### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0926016016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/17/2009 11:04 AM Pg: 1 of 3

Loan 00414511711856 No

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TFESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the in bettedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, PELEASE, CONVEY, and QUIT CLAIM unto GLORIA I CLARK AND MARGARET C PRAGALZ AND THOMAS CLARK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand wnatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2006, and recorder on August 24, 2006, in Volume/Book Page Document 0623627048 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 15 S PINE ST APT 304, MT PROSPECT, IL, 60056-31 16 Witness my hand and seal 08/21/09.

JPM/DRGAN/CHASE BANK, N.A.

SHELIA MOSS

Vice President

Sand FF 202

IL00.DOC 08/06/07

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# **UNOFFICIAL CO**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHELIA MOSS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/21/09.

JOAN/KNGX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: MARY G CLEMEN

Record & Return to: JPMorgan Chase Bank, N.A.

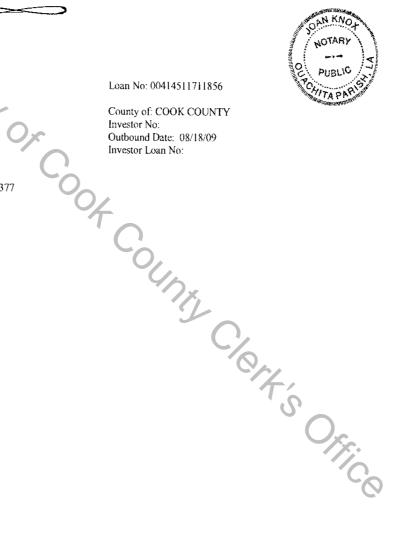
Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511711856



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## **UNOFFICIAL COPY**

Loan No: 00414511711856

#### **EXHIBIT A**

TAX ID: 08-12-101-024-1014

UNIT 304A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 304 A AND STORAGE V SPACE S 304 A LIMITED COMMON ELEMENTS IN THE SHIRES AT CLOCK TOWER PLACE CONDOMINIUM 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN CLOCKTOWER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM, MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER THUST AGREEMENT DATED JUNE 29, 1994 AND KNOWN AS TRUST NUMBER 10862, AND OF COOP COUNTY CORTS OFFICE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER \$5633007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AF PURITEMANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, 08-12-101-024-1014.