

PREPARED BY:

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Community Bank of DuPage
535 Ogden Avenue
Downers Grove, Illinois 60515

Doc#: 0926019080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/17/2009 11:46 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Community Bank of DuPage
535 Ogden Avenue
Downers Grove, Illinois 60515

Loan No. 11900542

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

08-0374
COMMUNITY BANK OF DUPAGE, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto T & F Conversion Co. of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28 day of September, A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0728434077, and a certain Assignment of Rents dated the 28 day of September, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0728434078, to the premises therein described, as follows, to-wit:

Lots 7, 8, 9 and 10 (except the East 7.83 feet thereof) in John J. Curtis subdivision of Block 2 and 7 in Nickerson's subdivision of the East 1/2 of Section 6 Township 38 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 19-06-202-007-0000, 19-06-202-008-0000, 19-06-202-009-0000, 19-06-202-051-0000
Common Address: 6627-6629 Pershing Road

situated in the city of Stickney, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Vice President this 3rd day of September, A.D. 2008.

ATTEST:

John C. Fleming

President

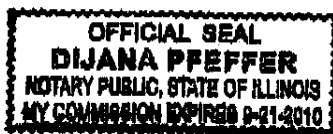
By: *Deanna L. Bowser*

Assistant Vice President

State of Illinois, County of DuPage. I, Dijana Pfeffer, the undersigned, a Notary Public in Will County, witnessed in DuPage County, in the State aforesaid, DO HEREBY CERTIFY THAT Deanna Bowser personally known to me to be the Assistant Vice President of Community Bank of DuPage, a corporation, and Jack C. Flemming personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of September, A.D. 2008.

Dijana Pfeffer



Deanna L. Bowser