

# UNOFFICIAL COPY

Citywide Title Corporation  
850 West Jackson Blvd., Suite 320  
Chicago, IL 60607



Doc#: 0926026165 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/17/2009 01:15 PM Pg: 1 of 1

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

The above space is for the recorder's use

## RELEASE OF MORTGAGE

124629  
Loan No. 6100224812

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

M.B. FINANCIAL BANK, N.A. AS SUCCESSOR TRUSTEE TO SOUTH HOLLAND TRUST & SAVINGS  
BANK AS TRUSTEE U/T/A DTD 3/25/1993 AND K/A TRUST # 10748 AND NOT PERSONALLY

Address: 17590 CAMBRIDGE PL, TINLEY PARK, IL 60477

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of February, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0608246057, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 120 IN CAMBRIDGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-34-104-026-1120

Witness hands and seals, August 29, 2009

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 29, 2009 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

### Customer Mailing Address

DIANE HULL  
17590 CAMBRIDGE PL, UNIT 120  
TINLEY PARK, IL 60487

