BOX 17BINOFFICIAL COPY

NAME: Loan#:

Loan#:

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter N.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse: set over and deliver to BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOAMS SERVICING, LP. (hereinaiter called the Assignee), its successors and assigns, prior to 08/03/09, the following described mortgage:

Doc#: 0926140081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/18/2009 10:58 AM Pg: 1 of 2

Date: November 27, 2006 Amount of Debt: \$ 252,000.00 Mortgagor: PATRICIA AVILEZ; ARTURO VELAZOUEZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE

LENDER, its successors and/or assigns

Recorded on <u>December 8, 2006</u> As Document <u>0634233131</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 2 IN FLEMING RESUBDIVISION OF EAST 1/2 OF LOT 2 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH EAST 1/4 OF THE SOUTH WEST 1/4) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-33-309-024-0000 Commonly known as: 8514 SOUTH LARAMIE AVENUE, BURBANK, IL 60459

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ( M.E.R.S., INC. )

0926140081 Page: 2 of 2

## UNOFFICIAL Certifying Officer

Illinois ) State of County of Cook )

The Undersigned, a Notary Public in and for aboye, said County and State, does hereby acknowledge that Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this Sintember 1 2009 this

Notary Public

CFFICIAL SEAL"

NORMA C. QUIROZ

MOTAN PUDEC, STATE OF MINOS

My Correct of Minos 3 CFFICIAL SEAL" 

Prepared by & RETURN TO:

Por Coot County Clark's Office Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0913921