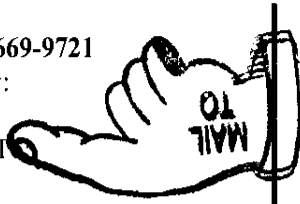


UNOFFICIAL COPY

Document Prepared By:
Timothy Simmer, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256



Doc#: **0926144001** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 09/18/2009 08:22 AM Pg: 1 of 2

EVER	140	9000233444
------	-----	------------

MIN #: 100288401000069915
MERS Telephone #: 888/679-6377
CRef#:09/26/2009-PRef#:R114-POF
Date:08/27/2009-Print Batch ID:91362
PIN/Tax ID #: 25-07-118-023-0000
Property Address:
9732 S HAMILTON AVE
CHICAGO, IL 60643
IL.mrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Founders Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICHARD K. SANDBERG & JOANNE K. SANDBERG, HUSBAND & WIFE**

Original Mortgagee: **FOUNDERS BANK**

Date of Mortgage: **02/15/2005**

Loan Amount: **\$210,000.00**

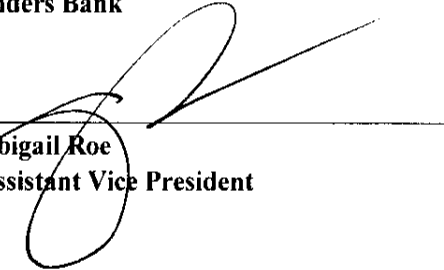
Recording Date: **03/01/2005** Document #: **0506020072**

Legal Description: **LOT 70 IN JOHN BALN'S RESUBDIVISION OF PART OF FOREST RIDGE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/03/2009**.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Founders Bank



Abigail Roe
Assistant Vice President

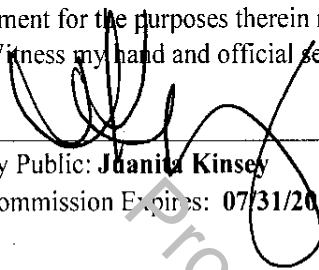
S-Yes
P-2
S-NO
M-NO
\$10.00 SCH
E mae

UNOFFICIAL COPY

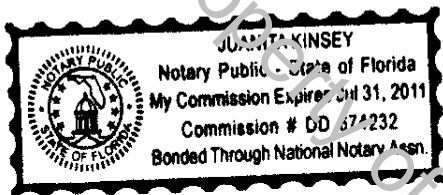
State of FL
County of Duval

The foregoing instrument was acknowledged before me this **09/03/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** acting solely as nominee for **Founders Bank**, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Juanita Kinsey**
My Commission Expires: **07/31/2011**



Property of Cook County Clerk's Office