Recording Requested By:

UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0926145006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/18/2009 08:37 AM Pg: 1 of 2

**SATISFACTION** 

America's Servicing Compan; \*\*.1:15011637 "SHANNON" Lender ID:M64001/0009796968 Cook, Illinois MERS #: 1002610-2020038787. 6 '/RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LOUIS T SHANNON AUDREY J SHANNON, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 05/20/2005 Recorded: 06/01/2005 in Book/Reel/Lines. N/A Page/Folio: N/A as Instrument No.: 0515253083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 13 IN JOHN S. CLARK'S ADDITION TO BON AIR, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 (SOUTH OF THE NORTH 75 ACRES THEREOF) OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-05-120-008-0000

Property Address: 1032 N HUMPHREY AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SY PA SM-NO CE E

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## INOFFICIAL CO SATISFACTION Page 2 of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 9th, 2009

By: BONNIE LAWLER, Assistant Secretary

STATE OF California

COUNTY OF San Bernardino

On September 9th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared BONNIE LAWLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

SFRRANO

Notary Expires: 06/08/2010 #1673375

COMM. #1673375 NOTARY PUBLIC - CALIFORNIA 🛱 My Comm. Expires June 8, 2010

ANGELINA SERRANO

(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 M. County Clarks Office

866-430-0675