

Doc#: 0926149037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/18/2009 01:22 PM Pg: 1 of 3

## SUBORDINATION AGREEMENT

Digital Federal Credit Union (the "Credit Union"), a federally chartered Credit Union, with a principal place of business at 220 Donald Cyrich Boulevard, Marlborough, Massachusetts, 01752 the holder of a mortgage (the "prior mortgage") from Brian D. Sanders and Melanie M. Sanders to the Credit Union, recorded with the Cook County Registry of Deeds, Book #032 231014 , Page # with respect to property located at 1437-J S. Plymouth Court, Chicago IL 60607 to good and valuable consideration, the receipt of which is hereby acknowledged for itself, its successors and assigns, hereby agrees to subordinate the prior mortgage and that the prior mortgage shall be secondary as if recorded after a mortgage from Brian D. Sanders and Melanie M. Sanders to the Digital Federal Credit Union in the annotation of \$302,500 subsequent Mortgage") to be recorded herewith. This subordination shall not extend to any extensions, refinances, renewals or additional advances.

This agreement is intended to take effect upon the recording in said Registry of Deeds of the subsequent mortgage.

IN WITNESS WHEREOF, the Credit Union has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered in its name by Snavn Rioux, Assistant Mortgage Operations Manager, hereto duly authorized, this the 1<sup>st</sup> day of September, 2009.

Digital Federal Credit Union

Shawn Rion

Assistant Mortgage Operations Manager

THE COMMONWEALTH OF MASSACHUSETTS

Middlesex ss.

On this 1<sup>st</sup> day of September, 2009, before me Cathy Sullivan, the undersigned notary public, personally appeared Shawn Rioux, Assistant Mortgage Operations Manager, proved to me through satisfactory evidence of identification, which was a Massachusetts Driver's License, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

The Asialla (official signature and seal of notary)

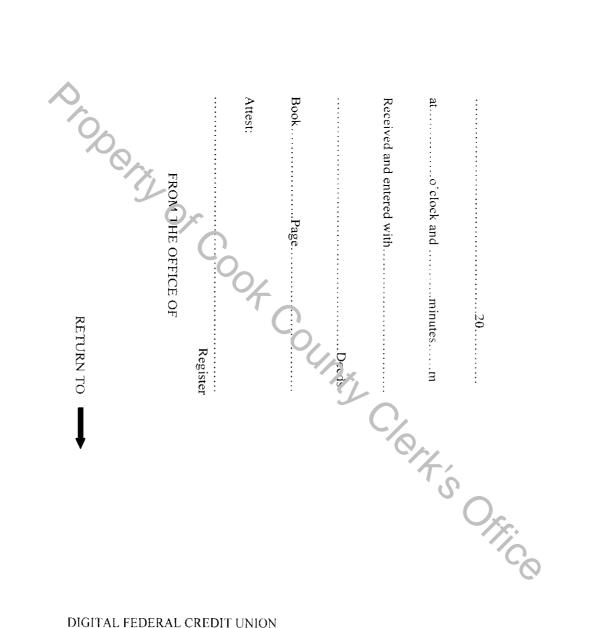
My commission expires

CATHERINE A. SULLIVAN Notacz Public

Commonwealth of Massachusetts
My Commission Expires Jan 29, 2010

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## **UNOFFICIAL COPY**



DIGITAL FEDERAL CREDIT UNION 220 Donald Lynch Boulevard Marlborough, MA 01752

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ORDER #: 1494219

## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97892669, ID# 17-21-211-204-0000, BEING KNOWN AND DESIGNATED AS PARCEL 1: DWELLING PARCEL 1437-J THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 9 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG THE EAST LINE THEREOF 306.64 FELT TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WUST AT RIGHT ANGLES THERETO 222.0 TO A POINT ON THE WEST LINE OF SAID BLOCK 305.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 48 MINUTES 18 SECONDS WEST ALONG SAID WEST LINE 70.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 376.64 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG SAID EAST LINE 70.0 FEET 70 THE POINT OF BEGINNING, (EXCEPT THE WEST 188.06 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE USE, ENJOYMENT, INGRESS AND EGRES, FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PEARBORN PARK II ROWHOUSES, ST. PAULS SQUARE, RECORDED DECEMBER 26, 1990 AS DOCUMENT 90309426, AMENDED THERETO RECORDED MAY 14, 1992 AS DOCUMENT 923,1025 AND BY DEED RECORDED MAY 21, 1993 AS DOCUMENT 933388620, TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOF EMENTIONED DECLARATION.

BY FEE SIMPLE DEED FROM HOUSEHOLD BANK, FSB AS SET FORTH IN 110/2 # 97892669 DATED 10/15/1997 AND RECORDED 11/28/1997, COOK COUNTY RECORDS, STATE OF 11/2 (NOIS.

Office