

UNOFFICIAL COPY

Prepared By: Donna Kurzhal
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0926103024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/18/2009 03:21 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 9, 2009**

Loan#: **0020679007**
Invoice#: **E1395249**
CostCenter#: **USAA**
Package#: **75955845**
Document#: **898193**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JEFFREY SHAPIRO / CONSTANCE SHAPIRO** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **December 5, 2002** and filed for record **December 27, 2002** as Document Number **0021442600** in Book **4121** Page **0081** for Loan Amount of **\$193500.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **03-34-208-002-0000**

****See Attached Exhibit A for Legal Description**

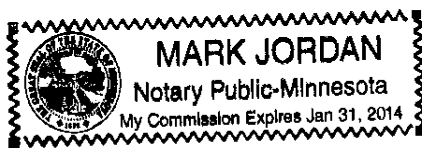
PROPERTY ADDRESS: 421 N MAIN ST MOUNT PROSPECT, Illinois 60056

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Pam Iserman, Assistant Vice President

On **September 9, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

SH
M-10
E

UNOFFICIAL COPY

Exhibit A

LOT 102 H ROY BEARY CO'S "CASTLE HEIGHTS" BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS....BEING THE SAME PROPERTY CONVEYED TO JEFFREY A SHAPIRO AND CONSTANCE M SHAPIRO BY DEED FROM MID CITY NATIONAL BANK OF CHICAGO DATED 09/28/2001 AND RECORDED IN DOCUMENT 0011082030 COOK COUNTY RECORDS.



100898193

1427 9.8/2009 75955845/1

Property of Cook County Clerk's Office