UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0926104009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/18/2009 08:29 AM Pg: 1 of 2

Loan No. 1749855 o10

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALESSANDRI L KIMBER, its/his/hers/their, beirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in to ough or by a certain Mortgage, bearing the date of August 28, 2008, and recorded on September 18, 2008, in Volur le/Book Page Document 0826242113 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-26-210-003-0000

LOT 12 IN BLOCK 10 IN THE SUBDIVISION BY JOHN G SHOKTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning.

Address(es) of premises: 1409 E 72ND STREET, CHICAGO, IL, 60619 Witness my hand and seal 08/28/09.

ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

Syes Pr Snow R

0926104009 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/28/09.

KARIN W. HARPIS 58150

Notary Public

PO Box 4025

LIFETIME COMMISSION

Prepared by: MARYANN V ARAULLO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100085804915755798

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749855610

County of: COOK COUNTY

Cook Colling Clarks Office

