# UNOFFICIAL COMMITTEE

STATE OF ILLINOIS ) )ss. COUNTY OF COOK)

Doc#: 0926104141 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2009 09:55 AM Pg: 1 of 3

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

Brandenberry Park Condominium Association	)
Clairnent,	) ) Claim for lion in the amount of
V. O <sub>j</sub> r	<ul><li>Claim for lien in the amount of</li><li>\$2,028.43, plus costs and</li><li>attorney's fees</li></ul>
Tomasz Rzymkiewicz	)
Debtor(s)	) )

Brandenberry Park Condominium Association he eby files a Claim for Lien against Tomasz Rzymkiewicz of the County of Cook, Illinois, and states as follows:

As of August 31, 2009 the said Debtor(s) of the following land, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

and commonly known as 1215 North Waterman, Unit 4D, Arlington Heights, IL 60004.

PERMANENT INDEX NO. 03-21-402-014-1399

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Brandenberry Park Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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said land in the sum of \$2,028.43, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

The undersigned, being first duly sworn on oath deposes and says they are the attorney for Brandenberry Park Condominium Association, the above named claimant, that they have read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are

true to the best of their knowledge.

SUBSCRIBED and SWORN to before me

#### MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 West Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

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#### **EXHIBIT A**

Legal:

UNIT NO. 12-4D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SUPVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 D. UNIT 3, AND LOT 4 IN UNIT 4, OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TY IR ) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

Address:

1215 N. Waterman Ave, Unit 4D, A lington Heights, IL 60004 County Clark's Office

PIN:

03-21-402-014-1399