

# UNOFFICIAL COPY



Prepared By: Shashi Kumar  
US Recordings  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

Doc#: 0926113000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2009 08:51 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: September 11, 2009

Loan#: 3000729289  
Invoice#: E1412610  
Package#: 75962114  
Document#: 905174

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by MARK R O'MEARA and LYNN M O'MEARA , AS TENANTS BY THE ENTIRETY currently residing at 1257 RICHMOND LN, WILMETTE, Illinois 60091, to US Bank National Association ND MORTGAGEE, Dated June 19, 2009 and filed for record June 26, 2009, as Document Number 0917708096 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND**

PIN: 05-28-407-012

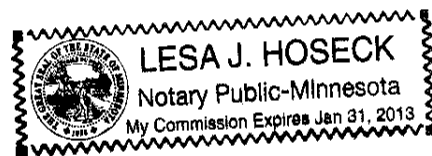
By

\_\_\_\_\_  
Grace Bowers, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 11th day of September, 2009, by Grace Bowers the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

\_\_\_\_\_  
Lesa J Hoseck, Notary Public  
My Commission Expires: January 31, 2013.



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3/1  
3-0  
P-2  
M-11  
DW

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## Exhibit A

PARCEL 1: LOT 6 IN BLITZ CONNECTICUT VILLAGE BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OL' SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1939 AS DOCUMENT 12319126 IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE SOUTH 25 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28. TOWNSHIP 42 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED ANI) DESCRIBED AS FOLLOWS. TO WIT: COMMENCING AT A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY, WHICH LAST MENTIONED POINT IS 662.0 FEET NORTH WESTERLY OF THE SOUTH LINE OF SAID QUARTER SECTION, AS MEASURED ALONG SAID EASTERLY RIGHT-OF-WAY LINE (SAID LAST MENTIONED POINT BEING ALSO THE SOUTHWESTERLY CORNER OF LOT 6 IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION): THENCE SOUTHWESTERLY. AT RIGHT ANGLES TO SAID EASTERLY RIGHT-OF-WAY LINE, 70 FEET TO A POINT IN THE JOINT RIGHT-OF-WAY LINE BETWEEN THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY AND THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY: THENCE NORTHWESTERLY ALONG SAID JOINT RIGHT-OF-WAY LINE 57.0 FEET; THENCE NORTHEASTERLY ALONG SAID JOINT RIGHT-OF-WAY LINE OF THE CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY, WHICH LAST MENTIONED POINT IS ALSO THE NORTHWESTERLY CORNER OF LOT 6, IN BLIETZ'S CONNECTICUT VILLAGE SUBDIVISION: THENCE SOUTHEASTERLY ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE 57.0 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF WILMETTE, COOK COUNTY. ILLINOIS. 1257 RICHMONDLANE, WILMETTE, IL 60091.



+U00905174\*

6650 9/11/2009 75962114/1

Clerk's Office