

UNOFFICIAL COPY

Prepared By: Sharonda Cheairs
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0926113012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/18/2009 09:23 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 14, 2009

Loan#: 0032020240
Invoice#: E1399747
CostCenter#: USR
Package#: 75964228
Document#: 906255

Property of Cook County Recorder's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KEVIN W MURPHY to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated September 22, 2005 and filed for record October 17, 2005 as Document Number 0529016150 for Loan Amount of \$30000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS POA WAS RECORDED ON _____ AS DOC # _____, BOOK/PAGE # _____.

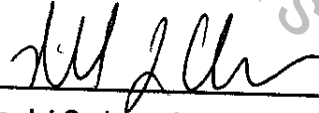
PIN: 17-04-215-072-1075

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1309 N WELLS ST CHICAGO, Illinois 60610

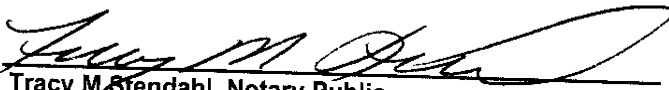
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.

By 
Richard J Carlson, Assistant Vice President

On September 14, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M. Stendahl, Notary Public
My Commission Expires: January 31, 2010

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30
P-2
M-N
D-W

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 1402 AND PARKING SPACE NO. 48, A LIMITED COMMON ELEMENT,
IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF
CERTAIN LOTS OR PARTS THEREOF IN SHELDON'S SUBDIVISION OF
LOTS 61 TO 90 BOTH INCLUSIVE, IN BRONSON'S ADDITION TO
CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUMS OWNERSHIP RECORDED AS DOCUMENT 90074681, IN COOK
COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS
SET FORTH IN SAID DECLARATION.

Permanent Parcel Number: 17-04-215-072-1075
THOMAS J. KNIPP

1309 NORTH WELLS STREET, CHICAGO IL 60610
Loan Reference Number : 0032020240/CCSMAN3949
First American Order No: 8096291
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



U00906255

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