THIS INSTRUMENT PREPA AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** 

P.O.Box 8820

Dayton, OH 45482 - 0449

0005751382 JO P NEWMAN DOSS PO Date: 08/28/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL 3E FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE TITLES IN THE MORTGAGE OR DEED OF TRUST WAS FILED.

0926134056 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/18/2009 10:24 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage (3) scuted by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

to CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO dated August 21, 1995 calling for the original principal sum of dollars (\$310,000.20), and recorded in Mortgage Record, page and/or instrument # R95-068549, of the records in the office of the Records of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

501-511 E 71ST ST, CHICAGO IL - 60417 Tax Parcel No. <u>20-27-202-001-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of September, 2009.

NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF **CHICAGO** 

Вν

KIMBERLY A JOHNSON

Its **ASSISTANT VICE PRESIDENT** 

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## **UNOFFICIAL COPY**

0005751382

**JOP NEWMAN DOSS** 

State of OHIO	)	
County of MONTGOMERY COUNTY	ĺ	SS

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of September, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

NATIONAL CITY BANK SEY MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF **CHICAGO** 

who as such officers for and on its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Junit Clark? Office JOAN L. WIMSATT JOAN L WIMSATT

NOTARY PUBLIC IN AND FOR THESTATEOFOHIO MY COMMISSION **EXPIRES** 

JULY 7, 2013

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## **UNOFFICIAL COPY**

<u>JO P NEWMAN DOSS</u> 0005751382

PO Date: 08/28/2009

## LEGAL DESCRIPTION

PARCEL 1: LOT 36 IN WILLOWBROOK ESTATES UNIT #5 BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7, THW SOUTHWEST QUARTER OF SECTIO 8 AND THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH , RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15,1977 AS DOCUMENT NO. R77-49498 IN WILL COUNTY, ILLINOIS. PARCEL 2: LOTS 47 AND 48 IN WALTER S DRAY'S ADDITION TO PARK MANOP IN THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 7 IN BLOCK 3 IN DEWOLF'S SUBDIVISION OF THE NORTH PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER, ALSO THAT PART OF THE NORTH EAST QUARTER LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 28, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.