

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

RTC 77833



Doc#: 0926449011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2009 11:41 AM Pg: 1 of 3

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100164933

2/3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 11TH day of MAY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0413201154 made by MEONG HEE KIM AND YOUNG JEON KIM, BORROWER(S) to secure an indebtedness of ****THIRTY THOUSAND and 00/100**** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-19-321-024

Property Address: 1385 WESTBURY DR., SCHAUMBURG, IL. 60192

PARTY OF THE SECOND PART: GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 4th day of September, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0926449010, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED FIFTY TWO THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 20, 2009

Cindi Pawlak, Consumer Loan Underwriter

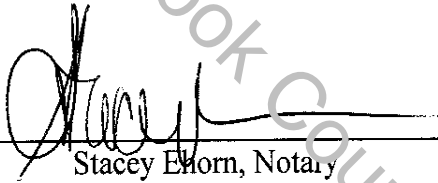
UNOFFICIAL COPY

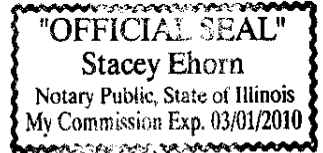
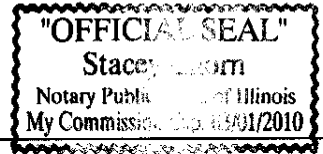
This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Stacey Ehorn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 20th day of August, 2009


Stacey Ehorn, Notary



Commission Expires March 1st, 2010

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

UNOFFICIAL COPY
Republic Title Company As An Agent For
Fidelity National Title Insurance Company
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: RTC77833

Property Address: 1385 WESTBURY DRIVE,
HOFFMAN ESTATES IL 60195

Legal Description:

LOT 24 IN BLOCK 5 IN HARPERS LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND RESUBDIVISION OF PARTS OF BLOCK 15, 18 AND 19 IN HOWIE IN THE HILLS UNIT ONE AND PARTS OF HOWIE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 02-19-321-024