

UNOFFICIAL COPY



Doc#: 0926450048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2009 04:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Release of Mortgage

JPMorgan Chase Bank, N.A., successor in interest to Bank One, NA ("the Bank") whose address is 312 S 4th St., Louisville, KY 40232-9891 certifies that the Mortgage executed by Oscar Tatosian ("the Mortgagor") whose address is 930 Chicago Ave., Evanston, IL 60202 to JPMorgan Chase Bank, N.A., dated April 1, 1995, and recorded on June 12, 1995, as Document No. 95378496, Cook County Records, is satisfied and released.

The Mortgage covers real property in the Recorder's Office of Cook County, Illinois described as:

See Attached Legal Description.

Executed on September 16, 2009

JPMorgan Chase Bank, N.A.
By: Andrea Mitchell
Andrea Mitchell Associate
Printed Name Title

ACKNOWLEDGEMENT

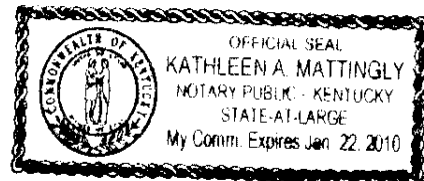
State of KY)
) ss.
County of Jefferson)

I, Kathleen Mattingly, a Notary Public in and for said County and State, certify that Andrea Mitchell, a Associate of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument as such Associate, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act and as the free and voluntary act of said Associate, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of September, 2009.

My Commission Expires: 1-22-2010

Kathleen A. Mattingly, Notary Public



WHEN RECORDED RETURN TO:

LOUISVILLE LOAN CENTER
PO BOX 33035
LOUISVILLE KY 40232-9891
ATTN: JENNIFER HERNDON

REI REAL ESTATE
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Reference: OSCAR TATOSIAN

LEGAL DESCRIPTION

Order #: R1198765

County: COOK

Address of Property: 930-936 CHICAGO AV, EVANSTON, IL 60202

LOT 4 (EXCEPT THE WEST 50 FEET) IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO AVENUE AND THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING ENDORSEMENT OF THE CHICAGO & NORTHWESTERN RAILROAD ALL IN SECTION 19 TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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