UNOFFICIAL COE

## Release of Mortgage

Prepared By: Valentine Moradzadeh Northbrook Bank & Trust 245 Waukegan Road Northfield, IL 60093

Mail To: Northbrook Bank & Trust Co. 245 Waukegan Road Northfield, IL 60093 Doc#: 0926450028 Fee: \$40. Eugene "Gene" Moore RHSP Fee:\$10 Cook County Recorder of Deeds Date: 09/21/2009 12:43 PM Pg: 1 of

PARTIAL RELEASE OF MORTGAGE

L	MORTGAGOR	POPPOWED
KZF VENTURE GROUP, LI C		BORROWER  KZF VENTURE GROUP, LLC  KZF HOLDINGS, LLC
	OrCo	
ADDRESS  932 ENFIELD DRIVE, UNIT B3, BUILDING 4 NORTHBROOK, IL 60062		ADDRESS  1404 TECHNY ROAD NORTHBROOK, IL 60062
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING' MATURITY LOAN NUMBER AGREEMENT DATE DATE
KAN	\$2,000,000.00	02/05/2007 02/15/2010 7700006229-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mrragage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 27th (a) of February, 2007 of Rents dated 02/05/207 Recorded 02/27/2007 as Document No. 0705835033 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-23-107-005-4066

Address of Premises: 932 ENFIELD DRIVE, UINT B3, BUILDING 4

NORTHBROOK, IL 60062

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## UNOFFICIAL CO

MORTGAGEE: Northbrook Bank & Trust Company

Witness its hand and seal, this 27th day of August, 2009

Its: Senior Vice President

Its: Vice Phesident

STATE OF ILLINGIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kathryn A. Nellis, known to me to be the Senic. Vice President of Northbrook Bank and Trust Company, and Betty L. Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Senior Vice President and Vice President, they signed and lelivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set fort).

Given under my hand and Official Seel this 09th day of September, 2009

Commission expires: 6/5 2010

THERESA CLARKE

NOTARY PUBLIC STATE OF ILLINOIS pires 06/13/20 0 My Commissic

SCHEDULE A

## LEGAL DESCRIPTION:

- (A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (A) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 2000 AND KNOWN AS TRUST NUMBER 99-8163, AS LESSOR, AND KZF VENTURE GROUP, L.L.C., AS LESSEE, DATED DECEMBER 27, 2000, WHICH LEASE WAS RECORDED DECEMBER 29, 2000 AS DOCUMENT 0001022135 FOR A TERM OF YEARS BEGINNING DECEMBER 27, 2000 AND ENDING DECEMBER 31, 2150, WHICH LEASE DEMISES THE LAND DESCRIBED BELOW (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND) AND
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND DESCRIBED HEREIN;

UNIT NUMBER B3-BUILDING 4 IN THE NORTHBROOK GREENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS SE-1A AND SE-1B IN TECHNY PARCEL SE-1 SUBDIVISION, IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FINAL PLAT OF SUBDIVISION OF TECHNY PARCEL SE-1 RECORDED ON DECEMBER 2000 AS DOCUMENT NUMBER 010007540,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237707 AS AMENDED FROM TIME TO TIME; TOGHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY ILLINOIS.