JNOFFICI

RELEASE OF MORTGAGE

OR TRUST DEED Fifth Third Bank PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center

Cincinnati, OH 45263

Doc#: 0926405158 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/21/2009 03:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: Angela Gallenstein

PA869	REI EASE OF MORTGAGE ASSIGNMENT OF RENTS AND LEASES AND UCC Fifth Third Bank REF NO: 19496	
100	MORTGAGOR: 1459 W. Fargo, LLC	BANK: Fifth Third Bank A Michigan Banking Corporation
1	O _F	Madisonville Operations Center Cincinnati, OH 45263
	This Certifies, that a certain mortgage assignment of rents and leases and ucc executed by 1459 W. Fargo, LLC, to Fifth Third Bank, a Michigan banking corporation dated Newsmber 19, 2004 in the Office of the Recorder of Cook County, State of 11 on November 23, 2004 as Instrument Nursiver 0432834143, 0432834144, and 0432834145 in Mortgage Book Drawer at Page Card, is hereby released. "AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE" "AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS" PIN: 11-29-311-001-0000 Commonly Known As: 1459-1467 West Fargo & 7420-7431 North Greenview, Chicago, IL IN WITNESS WHEREOF, said Fifth Third Bank a Michigan banking corporation has caused these presents to be executed and hereto this 17 day of June , 2009.	
	IN WITNESS WHEREOF, said Fifth Third Bank a Mich executed and hereto this 17 day of June , 2009.	
	IN WITNESS WHEREOF, said Fifth Third Bank a Mich executed and hereto this 17 day of June , 2009. Fifth Third Bank, a Michigan banking corporation By: Dana Manfredi, Assistant Vice President	
	Fifth Third Bank, a Michigan banking corporation	igan banking corporation has caused these presents to be

Witness my hand and notorial seal this <u>June, 200</u>9 My County of residence is

SIGNATURE OF NOTARY PLIE

Audra Bailey

Hamilton , State of Ohio ___, and my

commission expires:

5/28/2012

PRINTED OR TYPED This Instrument prepared for Fifth Third Bank A Michigan Banking Corporation

By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

AUDRA BAILEY PUBNISTARY Public, State of Ohio My Commission Expires 05-28-2012



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UNOFFICIAL COPY

EXHIBIT "A"

LOT 10 IN BLOCK 10 IN BIRCHWOOD BEACH, A SUBDIVISION OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1890 IN BOOK 42 OF PLATS, PAGE 39, AS DOCUMENT NUMBER 1326212, IN COOK COUNTY, ILLINOIS.

PIN: 11-29-311-001-0000

COMMONLY KNOWN AS:

AS:
OF COOK COUNTY CLARK'S OFFICE