

PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the un'er signed, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUS1 SERIES I 1761 East St. Andrew Place, Santa Ana, CA 92705-4934 (Assignor) by these presents does assign and set over without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson St., 25th Flor r, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JUANA PALOMARES, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION. Said mortgage Dated: 10/13/2005 is recorded in the State of 11. County of Cook on 11/9/2005, Document # 0531340205 AMOUNT: \$ 89,000.00 SEE ATTACHED EXPIBIT A

Parcel # 13204080190000 Property Address: 5901 W. CORNEZ 'A AVE., CHICAGO IL 60634

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 21, 2009

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE LOR FP ANKLIN CREDIT TRUST SERIES I

By:

M. E. Wileman, Authorized Signator

On 9/21/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I.

C. LAFFERTY Notary Public, State of Texas My Commission Expires November 30, 2010

State of Texas, County of Tarrant

Notary public, C. Lafferty

PALOMARES YMG 909029419*

My Commission Expires: November 30, 2010

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UNOFFICIAL COPY

Exhibit A

LOT 1 OF BLOCK 5 IN AUSTIN GARDEN, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10408019.

OKCOUNTY CLOTHS OFFICE

PROPERTY ID: 1320/080190000

09029419

FCMC/QUARRY/ASMT