

Doc#: 0926415002 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/21/2009 08:34 AM Pg: 1 of 3

After recording mail to:

Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 7 1203 414511810797 Recording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001 19362 26

Prepared by: Kathie Phillips

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0730604087, at Volume/Book/P.eel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE. A PART THEREOF.

Wells Fargo 2701 Wells Fargo Way Minneapolis, MN 55408

Columbus U/1/32240

For itself, its successors and assigr priority of its mortgage referenced a		ank, N.A., , does hereby waive the ain mortgage to Wells Fargo Bank,
N.A., its successors and assigns, e	xecuted by Michael W [Davis and Amy S Hillier, being dated
the, day of,,	, in an amount act to	o exceed \$246,000.00 and recorded
in Official Record Volume	, Page/	, Recorder's Office, Cook
County, Illinois and upon the premis mortgage shall be unconditionally s successors and assigns, in the sam encumbrance had been executed a Chase Bank, N.A., , mortgage, but s said earlier encumbrance upon said	subordinate to the mortg ne manner and with like and recorded prior to the without in any manner r	effect as though the said later effling for record of the JPMorgan releasing or relinquishing the lien of

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordinated to be executed by its duly authorized representative as of this 26th day of August, 2009.

By: <u>m.l.l. ba...</u> Michael Samuels, Vice President

> S\$3 M.N.O.

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 26th day of August, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Mari op: County
Expires 05/15/2013

My Commission Expires:_

Notary Public Programme Contraction of the Contract

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UNOFFICIA

Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF ROY N MILLERS PARK RIDGE SUBDIVISION OF THE NORTH 750 FET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF ALGONQUIN ROAD, IN ANN MURPHY ESTATE OF LAND IN SECTION 27 AND 28 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, MORE FULLY DESCRIBED IN DEED DOC # 0620745114 DATED 07/12/2006 AND RECORDED 07/26/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS. 1-27-307-04

Colling Clarks Office

Tax/Parcel ID: '39-27-307-040-0000