

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0926416055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2009 01:20 PM Pg: 1 of 3

Loan No. 3013285000

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENISE HOGSTROM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 26, 2007, and recorded on July 17, 2008, in Volume/Book Page Document 0819908021 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-203-046-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1725 W BELMONT AVE UNIT G, CHICAGO, IL, 60657
Witness my hand and seal 09/08/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

NEIKEITTA NIMMERS
Vice President



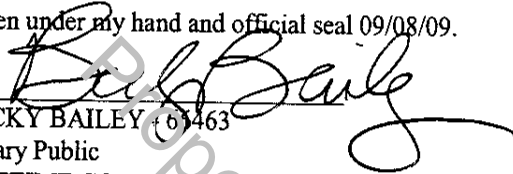
SY
PS
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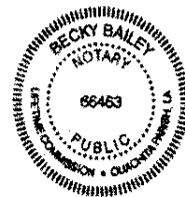
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NEIKEITTA NIMMERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/09.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: KRISTEL JAE AREVALLO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3013288000
County of: COOK COUNTY
Investor No: W45001
Outbound Date: 08/25/09
Investor Loan No: 0761049808



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Loan no. 3013288000

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 17 AND 18, IN EUGENE F. PREJSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 17; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, 20.87 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.55 FEET TO THE EAST LINE OF LOT 18, ALSO BEING THE WEST LINE OF SAID LOT 17; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.58 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 17, 8.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

Commonly known as: 1725 West Belmont
Townhome G
Chicago IL 60657