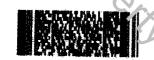
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Doc#: 0926416034 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2009 10:31 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1324abcd-fb0b-480d-9502-d8392b4a8b5c DOCID_0001056545272005N

RELEASE OF MOLTGAGE OR TRUST DEED BY CORPORATION

KNOW AL1 MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cleir, unto:

Name(s).....

GAYLE DEDIE, ALAN GLENN

Property

450 W BRIAR PL #7M

23-128-050-0000 14-33-121-161-0000

Address....:

CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand wha soever it may have acquired in, through, or by a certain mortgage bearing the date 09/16/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Numb r 05 28740101, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of September, 2009.

Mortgage Electronic Registration Systems, Inc.

Adrienne Agee, Assistant Secretary

0926416034 Page: 2 of 3

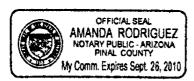
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STATE OF ANIZONA

COUNTY OF MAPIC OPA

I, Amanda Rodriguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Adrienne Agee, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of Soptember, 2009.



Amanda Rodriguez Notary public Commission e. pires 39/26/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GAYLE DEDIE, ALAN GLENN

547 W MELROSE NUMBER 1

Prepared By:

Chicago, IL 60657 DeWayne Vardaman

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11

Chandler, AZ 85224 (800) 540-2684

0926416034 Page: 3 of 3

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LEGAL DESCRIPTION/EXHIBIT A

PARCEL 1:

UNIT NUMBER 7106 IN THE OZ PARK GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION, CERTAIN LOTS AND PARTS OF LOTS IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AND CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJACENT THERETO IN BLOCK 23 IN W.E. DOGGETT'S SUBDIVISION OF BLOCK 23 IN CANAL TRUS'LR'S SUBDIVISION, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SULVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AC POCUMENT NUMBER 0503119000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN NET COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE LEGERIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF COVER ATE AND EASEMENTS, AND AS SHOWN ON PLAT ATTACHED THERETO, DATED AUGUST 10, 1971 FAD RECORDED SEPTEMBER 17, 1971 AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO 122581839 AND CREATED BY DEED FROM WALPOLE POINT ASSOCIATES L.L.C TO OZ PAPK TOWNHOMES AND CONDOMINIUMS LLC RECORDED APRIL 13, 2004 AS DOCUMENT NOS. 04104-1252 - 04104411259. County Clark's Office

DOC ID #0001056545272005N