

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 912644-0

MAIL TO:

**A.J. Smith Federal Savings Bank**

**14757 S. Cicero Avenue**

**Midlothian, IL 60445**

**ATTN: LOAN SERVICING**



Doc#: 0926557106 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2009 12:41 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Chad Doogan, a bachelor**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and NOTE bearing the date the 16th day of May, A.D. 2007, and recorded in the recorder's office of Cook County, in the State of Illincis in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0714133131, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit: UNIT NUMBER(S) 6745-3C and Garage unit 6745-1 in the South Ponte Condominiums, as delineated on a survey of the following described parcel of real estate: Certain lots in South Pointe Phase 3 being a Subdivision in the Northeast 1/4 and the Northwest 1/4 of Section 6, Township 35 North, Range 13, East of the Third Principal meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded July 7, 1998 as Document Number 98580691, as amended together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index Number: 31-06-210-050-1011 and 31-06-210-050-1013

Property Address: 6745 S. Pointe Dr., Unit 6745-3C, Tinlev Park, IL. 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 13<sup>th</sup> day of July, A.D. 2009.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Nancy Mehall *Nancy Mehall*  
Nancy Mehall Assistant Vice President

Attest Donna J. Manuel *Donna J. Manuel*  
Donna J. Manuel Vice President

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STATE OF ILLINOIS

County of COOK

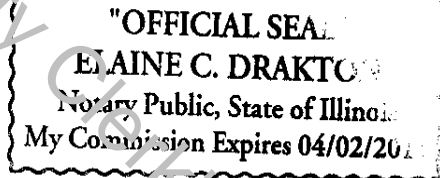
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of July, 2009.

Elaine C. Drakton  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445