## **UNOFFICIAL COPY**

2926584148D

Doc#: 0926504140 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/22/2009 11:30 AM Pg: 1 of 4

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this OD day of August, 2009 between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF ACE SECURITIES CORP., HOME EQUITY LOAN TRUST, SERIES 2006-SD3 ASSET BACKED PASS-THROUGH CERTIFICATES, a corporation created and existing under and by virtue of the laws of the State of under and duly authorized to transact business in the State of of Illinois, party of the first part, and BRIAN WALSH, party of the second part.

WITNESSETH, that the said party of the first part, icr and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cock and State of Illinois known and described as follows, to wit:

See Attached

THE WEST 1/2 OF LOT 2 IN BLOCK 32 IN DES PLAINES MANOR TRACT NO. 2 IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DOCUMENT NO. 4793564, IN COOK COUNTY, ILLIN'CIS.

### **SUBJECT TO:**

Permanent Real Estate Index Number(s): 09-17-324-017-0000 Address(es) of Real Estate: 922 E. Thacker St., Des Plaines, IL 60016

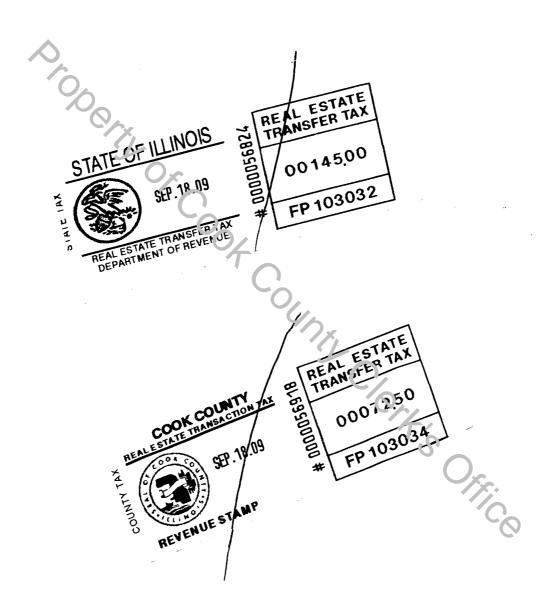
Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

BOX 333-CTP

406

## **UNOFFICIAL COPY**



0926504140D Page: 3 of 4

# **UNOFFICIAL COPY**

In Witness Whereof, sa name to be signed to the	aid party of the first part has cau hese presents by its HERYLE. K	RUEGER, DOC. CONTROL 2	e nereunto amixed, and na	s caused its
the day and year first a	bove willen.		WHITE COLO OF A STATE	
HSBC BANK USA, NA ASSOCIATION, AS TF			Forbora's Ca	
OF THE HOLDERS OF	F ACE SECURITIES	<b>79</b> 00	ଥ 1989	
CORP., HOME EQUIT	Y LOAN TRUST,	as Albarnay in Faci	링 SEAL / 이	
THROUGH CERTILIC	SET BACKED PASSIVICING, INC.	as Milling in the		
	ATTEST:	Wa Alin	UTAH	
CHERVL SKRIJEGER	DOC. CONTROL OFFICER	Sire Gondson, REC	) Closer	
THE THEOLOGICAL PROPERTY OF THE PROPERTY OF TH				
STATE OF VTAH	COUNTY OF M	I LAKE		
l, the undersig	ned, a Notary Public in and for	said County and State afo	resaid, DO HEREBY CER	ΓΙFY, that
CHERYLE KRUEGER, DOC. C	CONTROL OF PRESONALLY KNOWN to OCIATION, AS TRUSTEE, ON	me to be the	FOR H	ISBC BANK
HOME EQUITY LOAN	TRUST, SERIES 2006-SL3 A	SSET BACKED PASS-TH	ROUGH CERTIFICATES a	ano
	personally knowr. to	c rie to be the	, of sa	aid corporation,
and personally known	to me to be the same person(s nis day in person and severally	) whose name(s) are subso acknowledged that as sucl	criped to the forgoing instru h	iment, and
	they signed and de	livered ເກືອ said instrumen	it and caused the corporate	seal of said
corporation to be affixed	ed thereto, pursuant to authority as the free and voluntary act a	given by the Board of Dire	ectors of said corporation, a	as their free
forth.	as the free and voluntary act a	nu deed of sak comporatio	ii, for the does and purpose	THE THE PARTY OF T
Charanadar may band	and official seal, this 25 de	or Audust/bood)	MELISS/	LISTUL
Given under my nand	and official seal, thisu	J J J J J J J J J J J J J J J J J J J	1 18/ 30 18 My Commissi	State of Utah on Expires on:
	<u>~11(1U</u>	Will Mill	* 注入研究場所はPrv Pinkinhar	10, 2012 neer: 576415
1	٦	V	The state of the s	- A Charles of the second of t
			7,	
	r and Shapiro, LLC I. LaSalle, Suite 2316		$O_{xc_{-}}$	
	go, IL 60601			
			<u> </u>	
•				
Mail To:	•		REAL ESTATE S	2.00 PER 1,000.00
BRIAN WALSH			TRANSPER NO. 51401	
922 E. Thacker-St.	P. O ROX 957 Clerview, 1C	( ma i)	09 922 THAC	AINES
Des Plaines, IL 60016	· Glenview, 1	6 60 97	09 CITY OF DESPE	<b></b>
Name & Address of T	Гахрауег:			
BRIAN WALSH	1.0. A.x 95		•	
922 E. Thacker St. Des Plaines; IL 60016	f. O. Mix 15 Clawiew, 16	10025		
- Harrison 12 00010	· CLEAULEW, IL	6 000		

0926504140D Page: 4 of 4

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA212207 F1

STREET ADDRESS: 922 EAST THACKER STREET

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 09-17-324-017-0000

#### LEGAL DESCRIPTION:

THE EAST 12 FEET OF LOT 6 AND THE WEST 33 FEET OF LOT 7 IN BLOCK 32 IN DES THE MENT NO. PLAINES MANOR TRACT NO. 2, IN THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED JULY 14, 1911, AS DCCUMENT NO. 4793564, IN COOK COUNTY, ILLINOIS.

LEGALD

09/15/09

CB4