

Release of Mortgage  
(Illinois)

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Doc#: 0926504104 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2009 10:42 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS DATED THE 17<sup>th</sup> DAY OF JUNE, 2007 made to THE PRIVATEBANK AND TRUST COMPANY by First American Bank as Trustee U/T/A dated 3/25/98 A/K/A Trust No. 8816 and recorded as documents No. 0724041052 and 0724041053 in book     at page     in the office of the RECORDER of COOK County in the state of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

8816  
0724041052  
0724041053

Legal Description:

LOT 45, 46 AND 47 IN PALWAUKEE BUSINESS CENTER UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 03-11-407-009-0000; 010-0000; 011-0000

Address of premises: 450 Chaddick Drive, Wheeling, IL 60090

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 8<sup>th</sup> day of SEPTEMBER, 2009.

The PrivateBank & Trust Company

By: [Signature]  
Edwin Cachola, Loan Operations Officer

By: [Signature]  
John Kurien, Loan Operations Officer

Upon Recordation Please Return to:  
Jay C. Kaufman, Esq.  
Kaufman Law Group, LLC  
3100 Dundee Road, Suite 303  
Northbrook, IL 60062

BOX 334 CTT

22B

# UNOFFICIAL COPY

LN #174963-9001

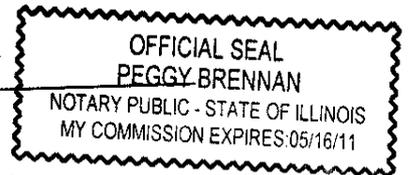
\_\_\_\_\_  
 STATE OF ILLINOIS \_\_\_\_\_  
 COUNTY OF COOK \_\_\_\_\_

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND JOHN KURIEN, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8<sup>th</sup> day of SEPTEMBER, 2009.

Notary Public \_\_\_\_\_

Commission Expires \_\_\_\_\_



This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATEBANK AND TRUST COMPANY

70 W. Madison St., Chicago, IL 60602

(Name and Address)