

PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100

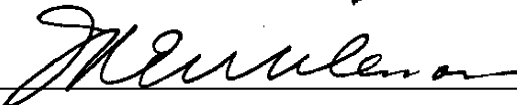
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 4050 Regent Blvd., Mail Stop N2A-222, Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ANDREA NELSON, SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC. Said mortgage Dated: 1/19/2007 is recorded in the State of IL, County of Cook on 2/15/2007, Document # 0704601042 AMOUNT: \$ 258,000.00 SEE ATTACHED EXHIBIT A Parcel # 17223010220000 Property Address: 1620 S MICHIGAN AVE, UNIT 324, CHICAGO IL 60616 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 22, 2009 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC

By:



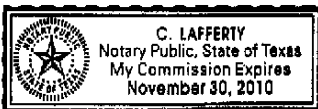
M. E. Wileman, Authorized Signator

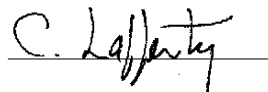


NELSON MM \*09029378\*

State of Texas, County of Tarrant

On 9/22/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR NEW CASTLE HOME LOANS, LLC.





Notary public, C. Lafferty

My Commission Expires: November 30, 2010

# UNOFFICIAL COPY

## Exhibit A

UNIT 324 & P-7 IN THE 1620 S MICHIGAN CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF PART OF BLOCK 3 IN CLARKE'S  
ADDITION TO CHICAGO AND PART OF BLOCK 4 OF ASSESSOR'S  
DIVISION, BOTH BEING IN THE SOUTHWEST FRACTIONAL 1/4 OF  
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "B"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006  
AS DOCUMENT 0621529044, TOGETHER WITH AN UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

TAX NUMBER 17223010220000

09029378

Cook County, IL

CMI/BKRUPTCY/ASN