UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

SUBOPDINATION OF LIEN (Illinois)

prepared & &

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100314101

FIRST AWERICAN TITLE

Doc#: 0918105302 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/30/2009 04:04 PM Pg: 1 of 3



Doc#: 0926516001 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

28th

Date: 09/22/2009 08:16 AM Pg: 1 of 4

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the day of many of notice of the fillinois as document No. of notice of the part of the Recorder's Office of COOK County in the State of Illinois as document No. of nade by THONAS F. ANNERINO AND MARILYN D. ANNERINO, BORROWER(S) to secure an indebtedness of **TWO HUNDRED THOUSAND and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 27-02-311-009-0000

Property Address: 14061 S. 88TH AVENUE, ORLAND PARK, IL. 60462

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to trake a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subcidinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Bollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowe's, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trist deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED THIRTY NINE THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inue to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 2, 2009

AS RECORDED CONCURRENTLY HEREWITH

Susan Rabe, Consumer Loan Underwriter

& Released to Add Relarding information

C. 3'

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UNOFFICIAL COPY Page: 2 of 3

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK}

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that I Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared perfore me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial scal this 2nd day of June, 2009

Conclusion of June, 2009

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LEEN (Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

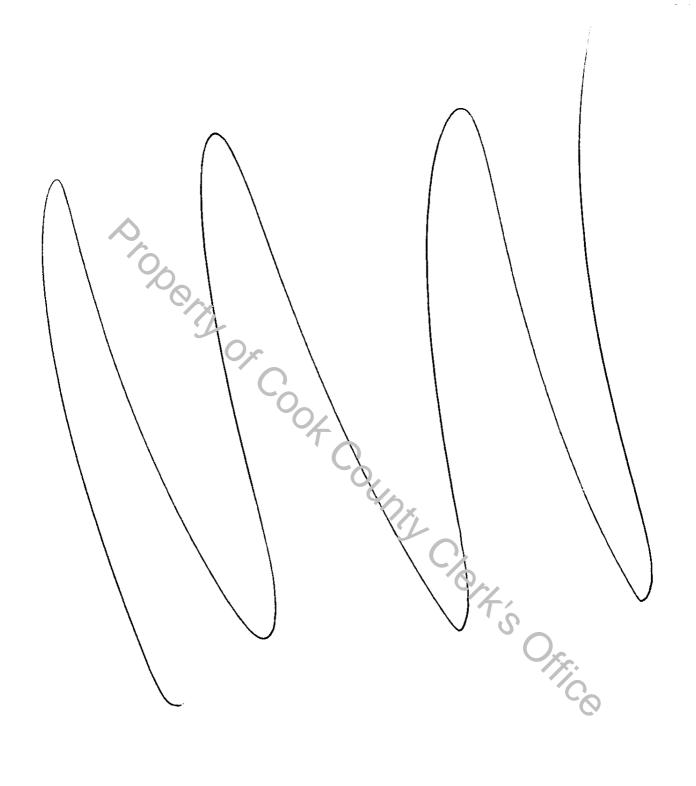
Legal Description: 10T 162 IN EVERGREEN VIEW OF ORLAND PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 2001 AS DOCUMENT #0010961525 IN COOK COUNTY, FILLINOIS.

Permanent Index #'s: 27-02-311 009-0000 Vol. 0146

Property Address: 14061 South 88th Avenue, Orland Park, Illinois 60462

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I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY

OF DOCUMENT * 0918105302

SEP -4 09