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Recording Requested/Prepared By:
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Doc#: 0926517027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2009 02:08 PM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 08200838400 "Joshua Chen" Cook County Recorder, Illinois

Dated: September 16, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **JOSHUA CHEN** to **BANCO POPULAR NORTH AMERICA** dated **10/6/2005** calling for the original principal sum of dollars (**\$65,000.00**) and recorded on **AUGUST 14, 2009** in Mortgage Record , page and/or instrument # **0922612026**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$65,000.00**
Tax Parcel ID: **03-31-204-011-0000**
Property Address: **127 WALNUT AVE, ARLINGTON HEIGHTS, IL 60005**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **16th** day of **September, 2009**.

Handwritten initials and numbers: SJ, S-C, P-3, and a signature.

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BANCO POPULAR NORTH AMERICA

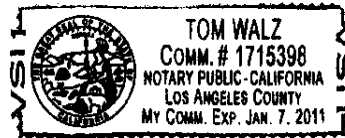
By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **September 16, 2009**, before me, **Tom Walz** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Nellie Ruiz**, ~~ASSISTANT VICE PRESIDENT of BANCO POPULAR NORTH AMERICA~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tom Walz
Notary Public
Tom Walz



(This area is for notarial seal)

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (2006)

SCHEDULE A (CONTINUED) POLICY NUMBER: 1409-008291684-SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 14 AND 15 IN SUNNY VIEW SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, RUNNING THENCE EAST 514.80 FEET, THENCE SOUTH 958.67 FEET TO THE NORTH LINE OF SOUTH STREET, THENCE WEST 315.89 FEET TO THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THENCE NORTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1925 AS DOCUMENT 9001567, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED