

AURORA LOAN SERVICES



~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Doc#: 0926518075 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2009 04:08 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1923843

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0040455230 "ADEWALE"

MERS #: 100039277994624606 VRU #: 1-800-679-6377

Date of Assignment: September 16th, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: OLAJIDE D. ADEWALE, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 04/13/2007 Recorded: 04/27/2007 as Instrument No.: 0711709058 In Cook, Illinois

Assessor's/Tax ID No. 25-28-430-012

Property Address: 9 WEST 125TH PLACE, CHICAGO, IL 60628

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$165,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos herein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

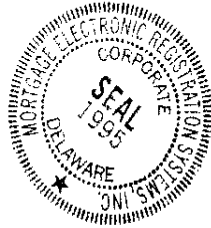
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UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS
On September 16th, 2009


By: 
THEODORE SCHULTZ, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 16th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2012



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Mark Brosius
910 W. Chicago Avenue #302
Chicago, Illinois 60622
773-704-4168 * Fax 312-829-6221

PACIFIC NORTHWEST TITLE
INSURANCE COMPANY
215 COLUMBIA STREET
SEATTLE, WA. 98104-1511

07/11/07

Commitment No 0717652

EXHIBIT A

THAT PART OF LOT 12, IN BRAYTON MANOR, HEREINAFTER DESCRIBED, FALLING IN LOT 54 IN LINGLE'S SUBDIVISION SAID BRAYTON MANOR, BEING A RESUBDIVISION OF LOTS 54 AND 55 IN LINGLE'S SUBDIVISION OF PART OF BLOCK 1, IN WARREN'S ADDITION TO WILDWOOD, TOGETHER WITH THAT PART OF LOT 4, LYING WEST OF THE CENTER LINE OF MICHIGAN AVENUE, IN WARREN'S ADDITION TO WILDWOOD, BEING A SUBDIVISION OF CERTAIN TRACTS IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1320404, SITUATED IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 25-28-430-012

Property of Cook County Clerk's Office

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed April 9, 2007
COMMIT FRM

LSS LASER FORMS (800) 318-2781

HAR