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Doc#: 0926534056 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2009 11:20 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE
ONLY

CookCountyPredatoryLending lispensnotice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds

Attorney I.D. #90410 JTO, Ltd. File No. 09-34481/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
MORTGAGE FORECLOSURE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER SECURITIZATION
SERVICING AGREEMENT DATED AS OF AUGUST 1, 2006 STRUCTURED ASSET
SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2006-W1 ASSIGNEE OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

Plaintiff,

vs.

No.

09CH34727

JOSE RUBALCAVA; ERNESTO RUBALCAVA,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
WILMINGTON FINANCE, INC. SUBORDINATE MORTGAGEE RECORDED AS
DOC#0613640152 NONRECORD CLAIMANTS AND UNKNOWN OWNERS

Defendants.

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on **SEP 22 2009**,
2009 for foreclosure of a certain mortgage made by JOSE RUBALCAVA
AND ERNESTO RUBALCAVA to WILMINGTON FINANCE, INC. and recorded on
May 16, 2006 as document number 0613640151. Said Foreclosure
action is now pending in the above Court. The record title
holder of the affected real estate is JOSE RUBALCAVA AND ERNESTO
RUBALCAVA and is legally described as follows:

LOT 55 IN BLOCK 2 IN W. HAYDON'S BELL'S ARCHER AND KEDZIE AVENUE
SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 2 TOWNSHIP 38
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, IL.

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PIN#19-02-406-001-0000

COMMONLY KNOWN AS 4301 S. SPRINGFIELD, CHICAGO, IL 60632

James E. Dausel
(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:
WILLIAM S. O'TOOLE
Jaros, Tittle & O'Toole, Limited
20 N. Clark #510
Chicago, IL 60602

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FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

CERTIFICATE OF SERVICE

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned being duly sworn on oath deposes and says that (s)he will serve the foregoing lispens notice named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on _____, 200_ addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid

James E. Dausel

SUBSCRIBED and SWORN to
before me this 21 day of
sep, 200_

Eric Valencia
NOTARY
My Commission Expires on _____

