

WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)

0926640034 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2009 10:00 AM Pg: 1 of 3

Above Space for Recorder's use only

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST, INC., ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2006-AMC1 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2006, WITH RECOURSE duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to ANTHONY NANCE AND BETTIE NANCE of 802 Prospec+, Elvin, Kane County, U.A.

Name and Address of Grantee)

the following described Real Estate situated in the County of KANE in the state of Illinois, to wit:

LOT 95 IN COBBLER'S CROSSING UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

This conveyence and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes at dassessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

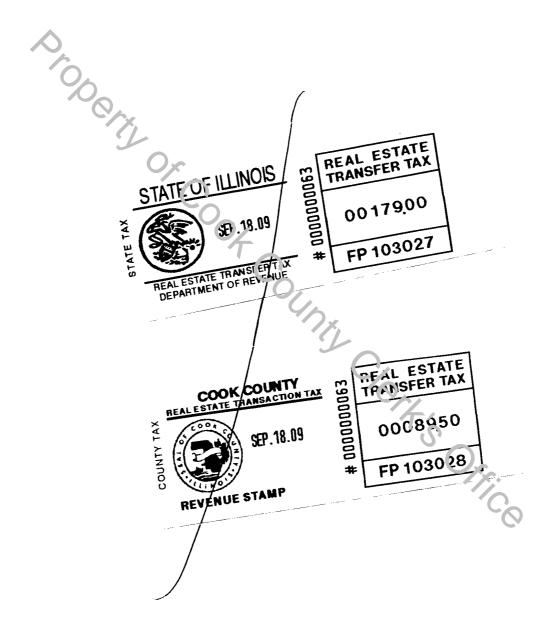
Permanent Real Estate Index Number(s): 06-06-202-008-0000

Address(es) of Real Estate: 1123 CLOVER HILL LANE, ELGIN, ILLINOIS, 60120

CITY OF ELGIN
REAL ESTATE
TRANSFER STAMP
47097



## **UNOFFICIAL COPY**



0926640034D Page: 3 of 3

## **UNOFFICIAL COPY**

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its day of JULY, 2009.

Assistant Secretary

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST, INC., ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2006-AMC1 UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2006, WITH RECOURSE BY AMERICAN HOME MORTGAGE SERVICING INC. AS ATTORNEY IN FACT

Impress

Corpor te Seal

AS Se'Aunte Watson
Assistant Secretary

State of TEXAS County of DALLAS

On 7-30-07 before me, Kimberly Compton, personally appeared salarinte Watson as Assistant Secretary, for Ar

SeAunte Watson as Assistant Secretary, for American Home Mortgage
Servicing, Inc. under power of attorney for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF CITIGROUP
MORTGAGE LOAN TRUST, INC., ASSET CACKED PASS THROUGH CERTIFICATES, SERIES 2006-AMC1 UNDER
THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2006, WITH RECOURSE who proved to me

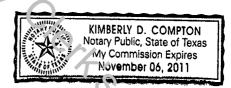
on the basis of satisfactory evidence to be

the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (Seal)
My Commission Expires:



This instrument was prepared by <u>ANGELICA J. NORRIS</u>, 55 EAST CRYSTAL LAKE AVE., CRYSTAL LAKE, ILLINOIS, 60014

SEND SUBSEQUENT TAX BILLS TO:

AND SUBSEQUENT TAX BILLS TO:

Glain, IL 100120

SEND RECORDED DEED TO:

30 No. Western Ave. Carpentersville IL COLL