TAMEN C.

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Doc#: 0926641027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/23/2009 11:31 AM Pg: 1 of 2

Date: September 08, 2009

Title Order No.: 1976676

Name of Mortgagor(s): betty J. Richardson

Name of Original Mortgage e: Chase Bank USA, N.A.

Name of Mortgage Servicer (of any):

Mortgage Recording: Volume: Page: or Document No.: 0701608233

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-04-306-028-0000 Vol. 0544 Common Address: 1126 N. Latrobe Avenue, Chicago, IL 60651

First American Title Insurance Company

Its: Authorized Signatory

Address: 1010 Lake Street, Suite 113, Oak Park, IL 60301

Telephone No.: (708)386-6416

State of Illinois

County of Cook

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This instrument was acknowledged before me on September 08, 2009 by David Robles as Authorized Signatory of First American Fittle Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

First American Title Order # 1971619

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LOT 84 IN HOGENSON'S FOURTH ADDITION, BEING A SUBDIVISION OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office