

UNOFFICIAL COPY



Doc#: 0926645071 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2009 09:49 AM Pg: 1 of 2

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CMI L#: 5002805304  
Assignee L#: 396515  
Effective Date: 03/07/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE , O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 08/25/2005, and made by WILLIAM MCINERNEY AND LESLIE MCINERNEY to THE LOAN ARRANGER, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0524544024 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

08-28-211-018 ✓

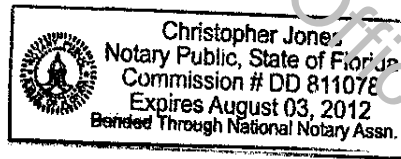
known as: 200 LANDMEIER ROAD ✓  
08/11/2009  
CITIMORTGAGE, INC.

BY: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 11TH DAY OF AUGUST IN THE YEAR 2009, by BRYAN BLY of CITIMORTGAGE, INC. on behalf of said CORPORATION.

CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMAS 9530236 BAYVIEW NZA2226910 form5/FRMIL1




\*9530236\*

SU  
DZ  
S-  
M-ND  
CB  
E

# UNOFFICIAL COPY

LOT 802 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH HALF  
IN SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

Two large, thick black 'X' marks are drawn over the diagonal watermark text. The first 'X' is positioned over the words 'Property of Cook County' and the second 'X' is positioned over the words 'Clerk's Office'.