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Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>6800066600</b>
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**MIN #: 100021268000666004**  
**MERS Telephone #: 888/679-6377**  
**CRef#:09/17/2009-PRef#:R105-POF**  
**Date:08/18/2009-Print Batch ID:91858**  
**PIN/Tax ID #: 18053130250000**  
**Property Address:**  
**4536 HOWARD AVENUE**  
**WESTERN SPRINGS, IL 60558**  
ILmrsd-eR2.0 04/13/2009 2009 Cook County DOCX LLC



Doc#: 0926645024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2009 09:03 AM Pg: 1 of 2



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, whose address is **2055 W ARMY TRAIL ROAD, ADDISON, IL 60101**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS SHERMAN AND GAIL GRAZIANI, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

Date of Mortgage: **09/29/2006**

Loan Amount: **\$327,500.00**

Recording Date: **11/16/2006** Document #: **0632026122**

Legal Description: **LOTS 6 IN KNIGHT AND WILSON'S RESUBDIVISION OF BLOCK 11 OF RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCET BLOCKS 50,51,52, AND 53 IN SUDIVISION OF THE WEST 1/2 OF SAID SECTION ) IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/10/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR JNC MORTGAGE SERVICES, INC.**

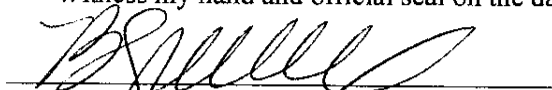
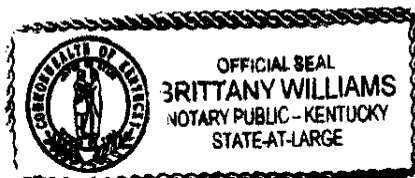
**Charyce Tichenor**  
**Assistant Secretary**

SY  
K2  
SN  
m.w.  
11/16

**UNOFFICIAL COPY**State of **KY**County of **Daviess**

On this date of **09/10/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brittany Williams**My Commission Expires: **02/24/2013**

Property of Cook County Clerk's Office