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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0926645027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2009 09:03 AM Pg: 1 of 2

USBHM	515	6800197642
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MIN #: 100021268001976428
MERS Telephone #: 888/679-6377
CRef#:09/16/2009-PRef#:R105-POF
Date:08/17/2009-Print Batch ID:91858
PIN/Tax ID #: 07-26-405-029-0000
Property Address:
1832 MARYLAND DR
ELK GROVE VILLAGE, IL 60007
ILmrsd-eR2.0 04/13/2009 2009(c) by EOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEST RATE MORTGAGE**, whose address is **1010 JORIE BLVD., OAK BROOK, IL 60523**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRUCE JONES AND JOYCE M JONES, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEST RATE MORTGAGE**

Date of Mortgage: **12/26/2008**

Loan Amount: **\$785,000.00**

Recording Date: **01/23/2009** Document #: **0902342004**

Legal Description: **LOT 22 IN PLAT OF RESUBDIVISON NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/10/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR BEST RATE MORTGAGE**

Charyce Tichenor
Assistant Secretary

SV
R2
SN
MUN
NS
12

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State of **KY**

County of **Daviess**

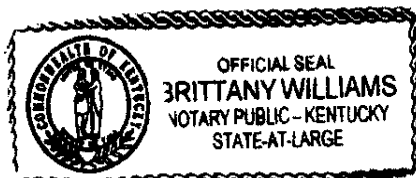
On this date of **09/10/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEST RATE MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Williams**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office