

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0926604088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2009 08:44 AM Pg: 1 of 3

Loan No. 1948521551

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE J OUELLET AND ARDITH J OUELLET, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 18, 2003, and recorded on April 30, 2003, in Volume/Book Page Document 0312049286 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-08-443-042-1063 ✓

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1141 W. WASHINGTON BLVD, CHICAGO, IL, 60607 ✓

Witness my hand and seal 09/08/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President



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P3
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M-NO
CE
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/09.


KARIN W. HARPIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MICHAEL ARRIOLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100013700074613587
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1948523550

County of: COOK COUNTY
Investor No: 422
Outbound Date: 09/03/09
Investor Loan No: 1688193120

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Loan Number: 1948523550

EXHIBIT A

**LEGAL DISCRIPTION FOR
LAWRENCE J QUELLET
ARDITH J QUELLET
114 W. WASHINGTON UNIT 241
CHICAGO, IL 60607**

**TITLE TO THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED
TO IN THIS COMMITMENT IS AT THE EFFECTIVE DATE HEREOF VESTED IN;**

LAWRENCE J. QUELLET AND ARDITH J QUELLET

**TITLE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS;**

**UNIT NUMBERS 241 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A
SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF
REAL ESTATE.**

PARCEL 1:

**LOTS 1 THROUGH 11 IN CARPENTER'S AND STRONG'S RESUBDIVISION OF LOTS
1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

PARCEL :2

**LOTS 12, 13, 16, 17, 20, 21, AND IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN
CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 3:

**LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11,14,15,18,19,22, AND 23 IN
CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

**AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED
PARCELS:**

**WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-55 AND STORAGE
SPACE S-55, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY
ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT
98-977346.**