## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0926604194 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2009 01:16 PM Pg: 1 of 3

Loan No. 0634587976

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK J. ONWELLER AND EMMAJANE Of WELLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 2, 2006, and recorded on February 17, 2006, in Volume/Book Page Document 0604843006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinoir, to wit:

TAX PIN #: 14-32-414-069-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper aining.

Address(es) of premises: 1863 N. DAYTON ST UNIT B, CHICAGO, IL, 60516 Witness my hand and seal 09/14/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

IL00.DOC 08/06/07 Sye, D3-Mak E.

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# **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/14/09.

KARIN W. HARTUS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MENVER MERJUDIO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100062700450613201

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0634587976

Or Cook County Clerk's Office



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## **UNOFFICIAL COPY**

LOAN NUMBER: 0634587976

#### **EXHIBIT A**

PARCEL 1: UNIT NUMBER "B" IN THE 1863-65 NORTH DAYTON STREET CONDOMINIUM AS DELINEATED AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND LOT 29 IN SUBDIVISION BLOCK 1 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TPS SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, TARGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIB'T 'A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25966693 AND FILED AS DOCUMENT LR 3227664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN IF TOMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE-GARAGE "B" A LIMITED COMMON ELEMENT AS D'ANEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25966693 AND FILED AS DOCUMENT NUMBER LR 3227664, IN COOK COUNTY, ILLINOIS

