UNOFFICIAL COPY

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0926604136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/23/2009 09:44 AM Pg: 1 of 2

Loan No. 007986(91)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F.A. A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, P.F.I. EASE, CONVEY, and QUIT CLAIM unto RAQUEL CORONA AND LORENA CORONA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 2003, and recorded on June 25, 2003, in Volume/Book Page Document 0317602039 in the Recorder's Office of COOK COUNTY County, on the premises therein described as io lio vs, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-21-325-052-0000

LOTS 34 AND 35 IN BLOCK 52 IN THIRD ADDITION TO FPANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainir,

Address(es) of premises: 3212 SCOTT STREET, FRANKLIN PARK, IL, 60131 Witness my hand and seal 09/15/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED Vice President



IL00.DOC 08/06/07 E MYN

0926604136 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/15/09.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMM'5S)ON

Prepared by: CORALYN DUPKA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0079860912

County of: COOK COUNTY
Investor No: F44457
Outbound Date: 09/03/09
Investor Loan No: 1689163012

