UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0926604239 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/23/2009 02:01 PM Pg: 1 of 2

Loan No 00414511325533

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby schowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARAH E NEELY AND SUSAN RITER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2002, and recorded in September 6, 2002, in Volume/Book 1530 Page 0029 Document 0020981197 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Il'inois, to wit:

TAX PIN #: 14-06-406-002

ALL OF LOT 21, BLOCK 7 IN BARRETT AND GALLOWAY'S KESUBDIVISION OF BLOCKS 7, 8 AND 9 4 OF HENRY TOWN AND THE NORTH 100 FEET OF THE SOUTHFAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1631 W THORNDALE AVE, CHICAGO, IL, 60660 Witness my hand and seal 09/02/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

KIMBERLY THOMAS

Vice President

Bank Panagarana

IL00.DOC 08/06/07

SY PZ M-NO CE E

0926604239 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: MARIA PELAE2 Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511325533

County of: COOK COUNTY
Investor No:
Outbound Date: 08/31/09
Investor Loan No:

