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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Doc#: 0926610048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2009 11:31 AM Pg: 1 of 3

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0047689724 "BRODNAX"

MERS #: 100025440004004880 VRU #: 1-581-679-6377

Date of Assignment: September 9th, 2009

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOVAN BRODNAX To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK

Date of Mortgage: 12/10/2007 Recorded: 12/18/2007 as Instrument No.: 0735256003 In Cook, Illinois

Assessor's/Tax ID No. 31-26-317-036

Property Address: 5065 BRIGHTON LANE, RICHTON PARK, IL 60471

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$99,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*09/09/2009 09:03:48 AM* ALSI01ALSIA00000000000000595756* ILCOOK* 0047689724 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

BOX 70

PRM
09-23067

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On September 9th, 2009


By: 
THEODORE SCHULTZ, Vice-President

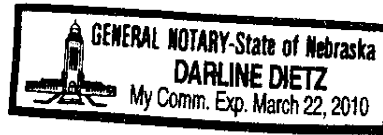


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 9th, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

File Number: TM254081

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Brodna X**LEGAL DESCRIPTION**

PARCEL 1: LOT 5 OF BLOCK 506 IN THE LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 1967 & KNOWN AS TRUST NUMBER 32543 RECORDED AS DOCUMENT 20281108 IN COOK COUNTY, ILLINOIS.

Commonly known as: 5065 Brighton Lane
Richton Park IL 60471
PIN/Tax Code: 31-26-317-036

Property of Cook County Clerk's Office