



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

FIRST AMERICAN TITLE
ORDER# 196366



Doc#: 0926612059 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/23/2009 10:33 AM Pg: 1 of 2

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$993.92 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-18005054 on the hereinafter described premises to wit:

"SEE EXHIBIT A" *Jr*

Commonly known as:

**6118 West Patterson Avenue, Chicago, Illinois
Acct. No. 797067 - 370421**

CITY OF CHICAGO
A Municipal Corporation

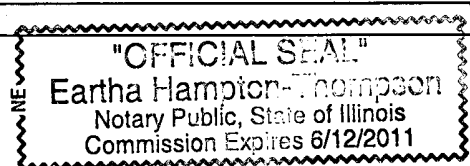
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Myron N. Schreiber*
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
August 19, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Eartha Hampton-Thompson
NOTARY PUBLIC
dlw



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 797067-370421

Legal:

LEGAL DESCRIPTION

LOT TWO HUNDRED EIGHTY FIVE (285) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS NINTH (9TH) ADDITION, A SUBDIVISION OF THE SOUTH THREE QUARTERS (3/4) EXCEPT THE SOUTH 2.643 ACRES THEREOF AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6118 W. PATTERSON AVE.
P.I.N. # 13-20-123-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385