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0926617001

Doc#: 0926617001 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2009 08:25 AM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

## Subordination Cover Page

CREED, David

September 10, 2009

After Recording Return to:

BCHH Inc

1000 Cliff Mine Road

Suite 390

Pittsburgh, Pa 15275

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After recording mail to:  
 Recorded Documents  
 JPMorgan Chase Bank, N.A.  
 710 Kansas Lane  
 LA4-2107  
 Monroe, LA 71203  
 414511517043

Prepared by: Patricia Combs

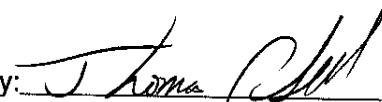
**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document 0417350035, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc., its successors and assigns, executed by David S. Creed, being dated the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$280,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.


IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of August, 2009.

By:   
 Thomas Sell, Bank Officer

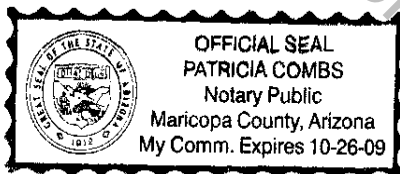
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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 31st day of August, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Thomas Sell, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



County Clerk's Office

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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/16/1999 AND RECORDED 02/23/1999 AS INSTRUMENT NUMBER 99177029 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 14 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 17-05-116-025-0000

Property of Cook County Clerk's Office