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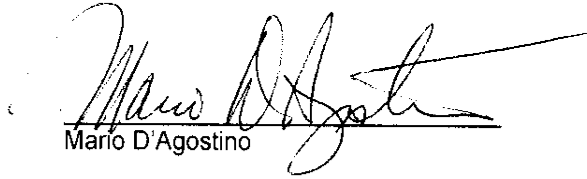


Doc#: 0926618035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2009 11:55 AM Pg: 1 of 3

RELEASE OF NOTE

**KNOW ALL MEN BY THESE PRESENTS**, THAT, Mario D'Agostino, on behalf of himself, his heirs, legal representatives and assigns, having received full and complete satisfaction, does hereby release Lovita Varan, his/her heirs, legal representatives and assigns, from any and all obligations created under that certain Promissory Note dated August 12, 2009 in the original principal sum of \$550,000.00.

Date: September 21, 2009

  
Mario D'Agostino

CTI 8487373 E2 20F2 No Abs

Property of Cook County Clerk's Office

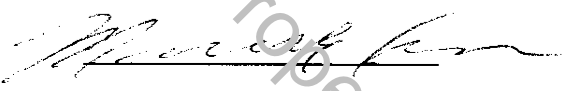
Box 334

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, ~~the undersigned~~ Notary Public in and for the State and County aforesaid, do hereby certify that before me this day personally appeared Maria D. Agostino, known to me to be a \_\_\_\_\_ and acknowledged to me that she executed and delivered the above and foregoing as her free and voluntary act, for the uses and purposes set forth therein.

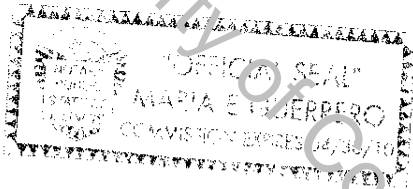
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 21 day of 2007



Notary Public

My Commission Expires:

4/30/10



This Document Prepared By:

Scott E. Jensen, Esq.  
Bryce, Downey, Murray, Jensen & Mikus, LLC  
312 W. Randolph St., Suite 200  
Chicago, IL 60606

Return Recorded Document To:

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Chicago, IL 60606

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# UNOFFICIAL COPY

**STREET ADDRESS:** 7000-02 SOUTH CHAPPEL

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 20-24-421-024-1001

**LEGAL DESCRIPTION:**

UNITS 7000-G, 7000-1N, 7000-1S, 7000-2N, 7000-2S, 7000-3N, 7000-3S, 7002-1N, 7002-1S, 7002-2N, 7002-2S, 7002-3N, AND 7002-3S IN THE 7000-08 SOUTH CHAPPEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 IN BLOCK 1 IN COMMISSIONER'S PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 2, 2007 AS DOCUMENT 0703315094, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

20-24-421-024-1002

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