### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16333 COLE TAYLOR BA Doc#: 0926619019 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2009 01:17 PM Pg: 1 of 5

|            | CT Lien Solutions   | 2020258   | 6   |  |               |  |  |
|------------|---|---|---|--|---------------|--|--|
|            | P.O. Box 29071<br>Glendale, CA 91209-9071   | ILIL<br>FIXTURI   | E   | THE ABO  | /E SPACE IS   | FOR FILING OFFICE U  | SE ONLY  |
| a. IN      | ITIAL FINANCING STATEMENT FILE #<br>10136827 02/24/05 C   | C.II. Cook+   |   |  | 1b. This      | FINANCING STATEMEN filed [for record] (or record) LESTATE RECORDS. | IT AMENDMENT IS                                  |
| <u> </u>   |   | lancing Statement identified above  | is terminated wil                               | h respect to security interest(s) of                                 | the Secured   | Party authorizing this Ter   | mination Statement.                              |
| <u>. [</u> | CONTINUATION: Effectiveness of the F continued for the additional period provided by  | nancing Statement identified above by suplinable law.   | with respect to t                               | ne security interest(s) of the Secul                                 | eo Party auti | Continuation   | Statement is                                     |
| . Г        | ASSIGNMENT (full or partial): Give na   | me of assigned in item 7a or 7b   | and address o                                   | f assignee in 7c; and also give<br>cured Party of record. Check only | e name of a   | ssignor in item 9.   |  |
| AA .       | MENDMENT (PARTY INFORMATION): TI<br>Iso check one of the following three boxe<br>CHANGE name and/or address: Give curren<br>name (if name change) in item 7a or 7b and/ | nis Amendment aifects Debtors s and provide apprupriate inform t record name in item 6a or ub; also s   | or <u>or</u> Sec<br>mation in items<br>give new | cured Party of record. Check only                                    | one - 1       | ADD name: Complete iter<br>tem 7c; also complete ite               | m 7a or 7b. and also<br>ms 7d-7g (if applicable) |
| 3. Cl      | JRRENT RECORD INFORMATION:  |   |   |  |               |  |  |
| Ī          | ORGANIZATION'S NAME WOODLAWN EAST CO  | MMUNITY AND N   | i <i>E</i> ìGHB(                                | DRS, INC.  |               |  |  |
| R          | 56. INDIVIDUAL'S LAST NAME  | , in the second | FIR T NAME                                      |  | MIDDLE        | IAME   | SUFFIX   |
|            | HANGED (NEW) OR ADDED INFORMA   | IION.   |   | 16   |               |  |  |
| 7. C       | 7a. ORGANIZATION'S NAME   |   |   | 77   |               |  |  |
| OR         | 76. INDIVIDUAL'S LAST NAME  |   | FIRST NAME                                      | C  | MIDDLE        | NAME   | SUFFIX   |
| 7c. N      | MAILING ADDRESS   |   | CITY  | Q  | STATE         | POSTAL CODE  | COUNTRY  |
| 7d. §      | SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR   | 7e. TYPE OF ORGANIZATION  | 7f. JURISDICT                                   | ION OF ORGANIZATION  | 7g. ORG       | ANIZATIONAL ID#, if an   | y NONE   |
| ,          | MENDMENT (COLLATERAL CHANGE) Describe collateral deleted or addected attached exhibit A PIN   | i, or give entire restated collate  |   |  | ined.         |  |  |

|  |  |   | Ç.                             |
|--|--|---|--------------------------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Terminat Sa. ORGANIZATION'S NAME COLE TAYLOR BANK | THIS AMENDMENT (name of assignor, if this is ion authorized by a Debtor, check here ] and er | s an Assignment). If this is an Amendment authoriz<br>nter name of DEBTOR authorizing this Amendmen | red by a Debtor which S-1      |
| OR 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE NAME   | SUFFIX 7                       |
| 10. OPTIONAL FILER REFERENCE DATA<br>20202586 Debtor Name: Woodlawn  | East Community and Ne  | eighbors, Inc. 0061408  | 3136 Solutions, P.O. Box 29971 |

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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# **UNOFFICIAL COPY**

|   | FOLLOW INSTRUCTIONS (front a                |             |                     |  |  |  |  |  |
|---|---|-------------|---------------------|--|--|--|--|--|
|   | 00136827 02/24/00                           | CC IL Cook+ |                     |  |  |  |  |  |
| 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) |   |             |                     |  |  |  |  |  |
|   | 12a ORGANIZATION'S NAME<br>COLE TAYLOR BANK |             |                     |  |  |  |  |  |
|   | OR 12b. INDIVIDUAL'S LAST NAME              | FIRST NAME  | MIDDLE NAME, SUFFIX |  |  |  |  |  |
|   | }   | }           |                     |  |  |  |  |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

\_ Description: See Exhibit A. Percel ID: See Exhibit A

#### **EXHIBIT A**

- (1) Any fixtures or attachments now or hereafter owned by Debtor and located in or on, forming part of, attached to, used or intended to be used in connection with or incorporated in the real property located at 6144 and 6146 South Kenwood Avenue, Chicago, Illinois 60637 (the "Real Property"), including all extensions, additions, betterments, renewals, substitutions and replacements to any of the foregoing (the "Improvements");
- (2) any interests, estates or other claims of every name, kind or nature, both at law and in equity, which Debtor now has or may acquire in the Real Property, the Improvements, the Equipment (as hereinafter defined) or any of the property described in clauses (3), (5), (6), (7) or (8) hereof;
- all of Debtor's interest and rights as lessor in and to all leases, subleases and agreements, written or oral, now or hereafter entered into, affecting the Real Property, the Improvements, the Equipment of any part thereof and all income, rents, issues, proceeds and profits accruing therefrom (provided that the assignment hereby made shall not diminish or impair the obligations of Debtor under the provisions of such bases, subleases or agreements, nor shall such obligations be imposed on Secured Party);
- all right, title and interest of Debtor in and to all fixtures, personal property of any kind or character now or hereafter attriched to, contained in and used or useful in connection with the Real Property or the Improvements, tog ther with all furniture, furnishings, apparatus, goods, systems, fixtures and other items of personal property of every kind and nature, now or hereafter located in, upon or affixed to the Real Property or the Improvements, or used or useful in connection with any present or future operation of the Real Property or the Improvements, including, but not limited to, all apparatus and equipment used to supply heat, gas, air condinating, water, light, power, refrigeration, electricity, plumbing and ventilation, including all renewate additions and accessories to and replacements of and substitutions for each and all of the foregoing, and all proceeds therefrom (the "Equipment");
- all of the estate, interest right, title or other claim or demand which Debtor now has or may acquire with respect to (i) proceeds of insurance in effect with respect to the Real Property, the Improvements or the Equipment, and (ii) any and all awards, clair is for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding of all or any portion of the Real Property, the Improvements or the Equipment;
- all intangible personal property, accounts, licenses, permits instruments, contract rights, and chattel paper of Debtor, including, but not limited to cash, accounts receivable, bank accounts, certificates of deposit, rights (if any) to amounts held in escrow, deposits, judgments, I ens and causes of action, warranties and guarantees, relating to the Real Property, the Equipment or the proposements or as otherwise required under the Loan Documents (as defined in that certain Construction I can Agreement dated as of December 16, 1999, between Debtor and Secured Party);
- (7) all other property rights of Debtor of any kind or character related to all or any portion of the Real Property, the Improvements or the Equipment; and
- (8) the proceeds from the sale, transfer, pledge or other disposition of any or all of the property described in the preceding clauses.

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### 00136827 Page 3 of 3 **UNOFFICIAL C**

#### **EXHIBIT B**

### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 9 AND LOT 10 IN BLOCK 2 IN KEITH'S SUBDIVISION OF BLOCKS 1 AND 2 IN KEITH'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No

20-14-408-026

20-14-408-027

Common Address: 6144-46 S. Kenwood Avenue took County Clarks Office

Chicago, Illinois

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## CORPORATION SERVICE COLUMN OFFICIAL CS CS PURPLED Y

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801 Adlai Stevenson Drive Springfield, IL 62703 217-544-5900 217-492-0672 (Fax)

Matter#

NOT PROVIDED

Order#

073878-1

Project Id:

WOODLAWN EAST COMMUNITY-CONOrder Date

12/09/2004

\* • Additional Reference:

Entity Name:

WOODLAWN EAST COMMUNITY AND N# (Debtor)

Jurisdiction:

IL-COOK COUNTY

Request for :

**UCC** Filing

File Watch Orger:

No

File Type:

**CONTINUATION FILING** 

Original File Number Original File date:

00136827

02/24/2000

Result:

Filed

File Number:

0434534197

Filing Date:

12/10/2004

Comments:

Original docume it.

Ordered by RUTH BESKE at COLE TAYLOR BANK - COLLATERAL

Thank you for using CSC. For real-time 24 hour access to the status of any order placed with CSC, access our website at www.incspot.com.

If you have any questions concerning this order or IncSpot, please feel free to contact us

Tammie L. Fisher tfisher@cscinfo.com

The responsibility for verification of the files and determination of the information therein lies with the filing officer; we acrept to liability for errors or omissions.