



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

# UNOFFICIAL COPY

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,329.91 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-07905189 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1650 North Mayfield Avenue, Chicago, Illinois**  
**Acct. No. 698845 - 320120**



Doc#: 0926626036 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/23/2009 08:52 AM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, J.  
Commissioner  
Department of Water Management

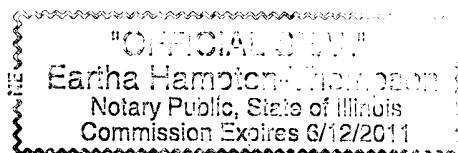
By: Connie Fabrizio  
Connie Fabrizio  
Assistant to the Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
August 31, 2009

Eartha Hampton-Thompson  
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:



*Handwritten mark*

# UNOFFICIAL COPY

## EXHIBIT "A"

Account Number: 698845-320120

Legal:

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF PLATS, PAGE 11, AS DOCUMENT NUMBER 7649586, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1650 N. MAYFIELD AVE.  
P.I.N. # 13-32-411-016

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385