

UNOFFICIAL COPY

1000 8473 284  
PARTIAL SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:



Doc#: 0926626109 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2009 10:30 AM Pg: 1 of 2

RELEASING LOT 59 IN ITS  
ENTIRETY

STATE OF ILLINOIS }  
  }  
  }  
COUNTY OF Cook }

Property of Cook County Clerk's Office

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against **MONTALBANO BUILDERS, INC.** RBC Bank (USA), successor for **Six Thousand Three Hundred Forty-Nine and no Tenths (\$6,349.00) Dollars** on the following described property, to wit:

Street Address: **6504 Fawn Court Matteson, IL:**

A/K/A: **Lot 59 in The Pointe, being a subdivision of part of the Southeast 1/4 of Section 19, Township 35 North, Range 13 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A: **Tax # 31-19-411-007**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0830450014;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **September 4, 2009.**

**RKN CONCRETE CONSTRUCTION, INC.**

BY:   
President

*Muel to*  
Prepared By:  
**RKN CONCRETE CONSTRUCTION, INC.**  
**12002 S. Spaulding School Dr**  
**Plainfield, IL 60585**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**BOX 333-CP**

*32*

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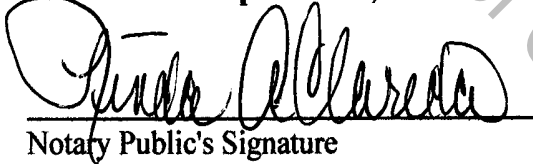
## VERIFICATION

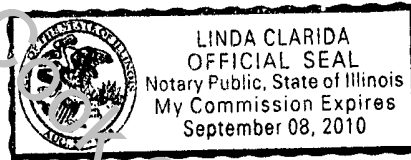
STATE OF ILLINOIS )  
 )  
COUNTY OF Cook)

The affiant, Philip Fogarty, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing partial satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
President

Subscribed and sworn to  
before me this **September 4, 2009**

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office