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# EXTENSION AGREEMENT

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Return to:

Albany Bank and Trust Company N.A. 3400 W. Lawrence Ave. Chicago, Illinois 60625 or BOX 35



Doc#: 0926631118 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2009 02:42 PM Pg: 1 of 6

This indenture, made as of July 1, 2009 by and between Albany Bank and Trust Company N.A. the holder and owner of the Mortgage or Trust deed bereinafter described ("Mortgagee") and West Town Center Two LLC representing himself or themselves to be the owner or owners of the real estate hereinafter and in said Trust Deed or Mortgage described ("owner"). WITNESSETH:

1. The parties hereby agree to extend the time of payment of the indebtedness evidenced by the principal promissory Note or Notes of West Town Center Two LLC and 1232-40 North Milwaukee LLC dated August 1, 2005, secured by a Mortgage(s) or Trust deed(s) in the nature of Mortgage(s) recorded September 13, 2005, in the office of the Recorder of Cook County, Illinois as document No. 0525614263 conveying to Albany Bank and Trust Company N.A. certain real estate in Cook County, Illinois described as follows:

#### SEE ADDENDUM "A" ATTACHED HERETO AND 'MADE A PART HEREOF

- 2. The amount remaining unpaid on the indebtedness is \$ 1042,198.95.
- 3. Said remaining indebtedness of \$1.042,198.95 shall be paid on or before September 1, 2011, and the Owner in consideration of such extension promises and agrees to pay the entire indebtedness secured by said Mortgage(s) or Trust deed(s) as therein provided, as hereby extended, at the rate of 6.75 percent per annum in installments as follows: Seven Thousand Two Hundred and 67/100 Dollars on the first day of October, 2009 and Seven Thousand Two Hundred and 67/100 Dollars on the first day of each month thereafter until maturity of said principal sum as hereby extended at the aforementioned rate of interest together with the aforesaid sum, if any and interest after maturity at the higher of the then existing rate or at the rate of Albank Prime plus 4% per annum. Said payments are to be made at such banking house or trust company in the City of Chicago, Illinois as the legal holder or holders of the principal Note or Notes secured by said Trust Deed(s) or Mortgage(s) may from time to time in writing appoint, and in absence of such appointment then a ALBANY BANK AND TRUST COMPANY N.A., 3400 W. Lawrence Avenue, Chicago, Illinois.
- 4. If any part of said indebtedness or interest thereon be not paid at the maturity thereof as herein provided, or if default in the performance of any other covenant of the Owner shall continue for three days after written notice thereof, the entire principal sum secured by said Mortgage(s) or Trust Deed(s), together with the then accrued interest thereon shall, ver hout notice, at the option of the holder or holders of said principal Note or Notes, become and be due and payable, in the same manner as if extension had not been granted.
- 5. The Owners are prohibited from selling, conveying, assigning the beneficial interest in and to, entering into Articles of Agreement for the sale of, leasing, renting, (commercially reasonable leases excepted) or in any manner transferring title to the mortgaged premises without the prior written consent of the mortgagee. Failure to obtain prior written consent shall constitute a default hereunder entitling the mortgagee to declare the whole of the debt immediately due and payable.
- 6. A late charge in the amount of 5 (five) percent of this monthly payment due hereunder will be assessed for any payment made more than 15 (fifteen) days after due date.
- 7. This loan is payable in full at the end of 2 years. At maturity, or if the holder or holders of the Note demand payment the entire principal balance of the loan and unpaid interest then due shall be paid forthwith. The holder or holders of the Note are under no obligation to refinance the loan at that time. The Owner therefore will be required to make payment out of other

0926631118 Page: 2 of 6

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assets, or will have to find a lender willing to lend the money at prevailing market rates which may be considerably higher than the interest rate on this loan.

- 8. This Agreement is supplementary to said Mortgage(s) or Trust Deed(s). All the provisions of the principal Note or Notes, including the right to declare principal and accrued interest due for any cause specified in said Mortgage(s) or Trust Deed(s) or Notes, including any prepayment privilege unless herein expressly provided for, shall remain in full force and effect except as herewith expressly modified. The Owner agrees to perform all the covenants in said Mortgage(s) or Trust Deed(s). The provisions of this indenture shall inure to the benefit of any holder of said principal Note or Notes and Interest Notes and shall bind the heirs, personal representatives and assigns of the Owner. The Owner hereby waives and releases all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois with respect to said real estate. If the Owner consists of two or more persons or entities, their liability hereunder shall be joint and several.
- 9. The Mortgagee under the Mortgage(s) or Trust Deed(s) extended herein shall execute this document solely as a party to the agreement and reserves the right of acceptance of this agreement subject to receipt of an acceptable endorsement to a title insurance policy covering the recording of this agreement, showing conditions of title which are acceptable to the Mortgagee.
- 10. Should prepayment be made prior to July 1, 2010 there will be a premium due of 1% of the unpaid principal balance.
- 11. The Beneficiary of Bor over/Guarantor may be required to provide Albank with annual personal financial statements and annual business statements or ring the term of the loan. Additionally, the Borrower/Guarantor will be required to provide Albank with annual operating statements for the property. These statements minimally will show the total rental income for the subject property as well as the annual expenses. All statements, as well as any supporting documentation i.e. leases, estoppel letters, financial statements on major terants, or other information Albank may require, shall be in the hands of Albank within 90 days after the close of the year end. Personal Financial Statements shall be due on the anniversary date of the loan.

IN TESTIMONY WHEREOF, the parties here o have signed, sealed and delivered this indenture the day and year first above written.

WEST TOWN CENTER TWO LLO

By: JFA Management LLC, Its Manage

A Manager

By:

T'S OFFICE

JST COMPANY N.A.

ice resident

0926631118 Page: 3 of 6

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STATE OF ILLINOIS)

)SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the Managers of West Town Center Two LLC, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of as their homestead.

GIVEN under my hand and notarial seal this

OFFICIAL SEAL"

2009.

STATE OF ILL NOIS)

COUNTY OF COOK I, the undersigned, a rectary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Bentcover of ALBANY BANK AND TRUST COMPANY N.A. and Andrew Rosa of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President respectively, appeare ib fore me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and the said officers then and here acknowledged that said officers, as custodian of the corporate seal of said Bank, did affix the seal of said Bank to said instrument as said officers own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2014 day of

2009.

NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 09/27/2009

RETURN TO: Box 35

Albany Bank and Trust Company N.A. 3400 W Lawrence Avenue Chicago, Illinois 60625

THIS DOCUMENT PREPARED BY: Michael A. Bentcover Albany Bank and Trust Company N. A. 3400 W Lawrence Avenue Chicago, Illinois 60625

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#### ADDENDUM "A"

RETAIL PARCEL

THAT PART OF LOTS 18, 19, 20 AND 21 TAKEN AS A SINGLE TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET CHICAGO CITY DATUM (ALL ELEVATIONS HEREINAFTER DESCRIBED ARE CHICAGO CITY DATUM) AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.79 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT (THE NORTHWESTERLY CORNER OF SAID TRACT ALSO BEING THE NORTHWESTERLY CORNER OF SAID LOT 21); THENCE SOUTH 48°-26'-00" EAST, ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 7.41 FEET TO THE PLACE OF BEGINNING (THE NORTHEASTERLY LINE OF SAID TRACT ALSO BEING THE SOUTHWES TERLY LINE OF N. MILWAUKEE AVENUE); THENCE CONTINUING SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 16.27 FEET; THENCE SOUTH 41°-32'-10" WEST, 24.0 FEET; THENCE NORTH 48°-26'-00" WEST, 17.69 FEET; THENCE NORTH 41°-32'-10" EAST, 10.37 FEET; THENCE SOUTH 48°-27'-50" EAST, 1.42 FEET; THENCE NORT' 1/1°-32'10" EAST, 13.63 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF \$27.99 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHLASTERLY LINE OF SAID TRACT, A DISTANCE OF 23.68 FEET; THENCE SOUTH 41°-32'-10" WEST, 24.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 41°-32'10" WEST, 13.75 FEET; THENCE NORTH 47°-56'-21" WEST, 7.36 FEET; THENCE SOUTH 41°-32'-10" WEST, 4.0 FEET; THENCE NORTH 47°-56'-21" WEST, 9.54 FEET; THENCE NORTH 41°-32'-10" EAST 4.83 FFET; THENCE SOUTH 48°-27'-50" EAST, 4.35 FEET; THENCE NORTH 41°-32'-10" EAST, 4.51 FEFT; THENCE NORTH 48°-27'-50" WEST, 4.35 FEET; THENCE NORTH 41°-27'-50" WEST, 3.27 FEET, THENCE NORTH 41°-32'-10" EAST, 3.84 FEET; THENCE SOUTH 48°-26'-00" EAST, 17.69 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT LAND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.79 FEET AND IS BUINDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER, OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 23.68 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 17.16 FEET; THENCE SOUTH 41°-32'-41" WEST, 13.78 FEET; THENCE SOUTH 48°-27'-19" FAST, 1.70 FEET; THENCE SOUTH 41°-32'-41" WEST, 10.22 FEET; THENCE NORTH 48°-26'-00' WEST, 18.86 FEET; THENCE NORTH 41°-32'-10" EAST, 24.0 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.99 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 40.84 FEET; THENCE SOUTH 41°-32'-41" WEST, 13.78 FEET; THENCE SOUTH 48°-27'19" EAST, 1.70 FEET; THENCE SOUTH 41°-32'-41" WEST, 10.22 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 41°-32'-41" WEST, 4.17 FEET; THENCE NORTH 48°-27'-19" FEET; THENCE SOUTH 41°-32'-41" WEST, 26.08 FEET; THENCE SOUTH 48°-27'-19" EAST, 2.85 FEET; THENCE SOUTH 41°-32'-41" WEST, 8.47 FEET; THENCE NORTH 48°-27'-19" WEST, 5.07 FEET, THENCE SOUTH 41°-32'-41" WEST, 4.04 FEET; THENCE SOUTH 48°-27'-19" EAST, 5.07

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FEET; THENCE SOUTH 41°-32'-41" WEST, 5.07 FEET; THENCE NORTH 47°-56'-21" WEST, 10.99 FEET; THENCE NORTH 41°-32'-41" EAST, 3.92 FEET; THENCE NORTH 47°-56'-21" WEST, 7.51 FEET, THENCE NORTH 41°-32'-10" EAST, 43.75 FEET TO THE POING OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET CHICAGO CITY DATUM AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.79 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTRANCE OF 53.34 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 17.25 FEET; THENCE SOUTH 41°-40'-19" WEST, 24.0 FEET; THENCE NORTH 48°-26'-00" WEST, 19.12 FEET; THENCE NORTH 41°-32'-41" EAST, 8.10 FEET; THENCE SOUTH 48°-27'-19" EAST, 1.92 FEET; THENCE NORTH 41°-32'-41" EAST, 15.90 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICHLIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.99 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT A DISTANCE OF 70.59 FEET; THENCE SOUTH 41°-40'-19" WEST, 24.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 41°-40'-19' WEST, 44.08 FEET; THENCE NORTH 47°-56'-27" WEST, 7.57 FEET; THENCE SOUTH 41°-40'-49" WEST, 4.0 FEET; THENCE NORTH 47°-56'27" WEST, 10.82 FEET; THENCE NORTH 41°-32'-41" EASY, 5.21 FEET; THENCE SOUTH 48°-27'-19" EAST, 5.44 FEET; THENCE NORTH 41°-32'-41" EAST, 5.05 FEET; THENCE NORTH 48°-27'-19" WEST, 5.44 FEET; THENCE NORTH 41°-32' 41" EAST, 4 47 FEET; THENCE NORTH 48°-27'-19" WEST, 0.73 FEET; THENCE NORTH 41°-32'-41" EAST, 2.98 FUET; THENCE SOUTH 48°-27'-19" EAST, 3.60 FEET; THENCE NORTH 41°-32'-41" EAST, 26.01 FEET; THENCE NORTH 48°-27'-19" WEST, 3.49 FEET; THENCE NORTH 41°-32'-41" EAST, 4.20 FEET, THENCE SOUTH 48°-26'-00" EAST, 19.12 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.79 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID THACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT A DISTANCE OF 70.59 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48° 26'-00" EAST, 17.35 FEET; THENCE SOUTH 41°-47'-17" WEST, 17.14 FEET; THENCE SOUTH 48°-22'-00" EAST, 1.87 FEET; THENCE SOUTH 41°-37'-59" WEST, 6.86 FEET; THENCE NORTH 48°-26'-00" WEST, 19.19 FEET; THENCE NORTH 41°-40'-19" EAST, 24.0 FEET TO THE PLACE OF BEGIN, UNG, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +14.21 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +27.99 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48°-26'-00" EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 87.94 FEET; THENCE SOUTH 41°-47'-17" WEST, 17.14 FEET; THENCE SOUTH 48°-22'-00" EAST, 1.87 FEET THENCE SOUTH 41°-37'-59" WEST, 6.86 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH 41°-37'-59" WEST, 5.01 FEET; THENCE NORTH 48°-22'-01" WEST, 3.55 FEET; THENCE SOUTH 41°-37'-59" WEST, 26.04 FEET; THENCE SOUTH 48°-22'-01" EAST, 3.48 FEET; THENCE SOUTH 41°-37'-59" WEST, 2.12 FEET; THENCE NORTH 48°-22'-01" WEST, 0.75 FEET; THENCE SOUTH 41°-37'-59" WEST 4.91 FEET; THENCE NORTH 48°-22'-01" WEST, 5.75 FEET; THENCE SOUTH 41°-37'-59" WEST, 5.07 FEET; THENCE SOUTH 48°-22'-01" EAST, 5.75

0926631118 Page: 6 of 6

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FEET; THENCE SOUTH 41°-37'-59" WEST, 5.09 FEET; THENCE NORTH 47°-56'-22" WEST, 10.67 FEET; THENCE NORTH 42°-03'-38" EAST, 4.0 FEET; THENCE NORTH 47°-56'-27" WEST, 7.76 FEET; THENCE NORTH 41°-40'-19" EAST, 44.08 FEET; THENCE SOUTH 48°-26'-00" EAST, 19.19 FEET TO THE PLACE OF BEGINNING, ALL IN J. P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION IN THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-06-235-125-0000, 17-06-235-045-0000

1232-40 NORTH MILWAUKEE AVE, CHICAGO, ILLINOIS Property of County Clark's Office COMMONLY KNOWN AS: