UNOFFICIAL COPY

RETURN TO:	
Box No	
HOYNE SAVINGS BANK	_
4786 N. MILWAUKEE AVE.	_
CHICAGO, ILLINOIS 60630	
loan No: 01-35-51400	_



Doc#: 0926639046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2009 01:38 PM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

KARLA TEMPLE, A SPINSTER AND GLEN SIEBER AND KATHERINE SIEBER, HIS WIFE

	0/			
of the County of COOK right, title, interest, clair in, through or by a certain r day of MAY A.D. Recorder's/Registrar's Office of Illinois, as Document Num AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	m or demand wind with the state of the state	bearing date recorded/regi County, XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	the <u>24TH</u> stered in the in the State (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	; (XXXXXXXXXXXXX (XXXXXXXXXXXXX (XXXXXXXX
			/ WT.	

SEE ADDENDUM "A" ATTACHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY ADDRESS: 4419 N. LAWNDALE #2B, CHICAGO, ILLINOIS
PERMANENT INDEX NUMBER13-14-127-026-1009
IN TESTIMONY WHEREOF, the said HOYNE SAVINGS BANK hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Asst. Vice President attested by its Asst. Secretary, and its corporate seal to be hereto affixed this 20TH day of SEPTEMBER, A.D., HOYNE SAVINGS BANK, BY: ASST. Vice President ASST. Secretary
State of Illinois) County of C o o k) For Said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL C. KARLS personally known to me to be the Asst. Vice President of HÖYNE SAVINGS BANK, and PAMELA SUTTOM Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the GIVEN under my hand and Notarial Seal this 20TH day of SEPTEMBER Notary Public
THIS INSTRUMENT WAS PREPARED BY:
DONNA J. RODRIGUEZ
HOYNE SAVINGS RANK

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ADDENDUM "A"

UNIT 4419-2B AS THE LAWNDALE COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 10 FEET 5-1/2 INCHES OF THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 12/ OF THE SOUTH 1/2 OF LOT "C" (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION; TFENCE NORTH 40 RODS; THENCE EAST 32 RODS, THENCE SOUTH 40 RODS; THENCE VEST 32 RODS TO THE POINT OF BEGINNING, SAID STRIP IS OTHERWISE KNOWN AS THE CAST 10 FEET 5-1/2 INCHES OF THE WEST 75 FEET OF THE NORTH 124 FEET 11 INCAES OF THE SOUTH 298 FEET 10-1/8 INCHES OF THE EAST 125 FEET OF LOT "C" (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

THE EAST 50 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-/18 INCHES OF LOT "C" OF BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COULTY, ILLINOIS

PARCEL 3:

A STRIP OF LAND LYING BETWEEN THE EAST 60 FF.FT 5-1/2 INCHES OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT "C" IN BICKEL AND OTHERS' SUBDIVISION OF THE WEST 32 ROPE OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, AND LOT 6 OF DUNAS' RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LIMINS' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 5 AND 6 IN DUNAS RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS' SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 ALL IN SECTION 14, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS