

Loan # 31837451

596433 1/3

UNOFFICIAL COPY



**PARTIAL RELEASE OF MORTGAGE
BY CORPORATIONS (ILLINOIS)**

Doc#: 0926740081 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2009 12:14 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that Midwest Bank and Trust Company, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage, Assignment of Rents, & Mortgage Modification** hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **25th & Western Residential, LLC** whose address is **1 S. Wacker Drive, Suite 3890, Chicago, IL 60606**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment or Rents, dated **11/23/05 & 11/23/07**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No **0534134064, 0534134065 & 0802909026** Premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

UNITS 2453-IN

UNITS 2453-IN TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VILLA 24 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309030, IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: **17-30-119-044-1001 and 17-30-119-044-1014.**

Address of premises: **2453 South Western Avenue, Condo 1N, Chicago, IL 60608.**
Witness our hands and seals this **07th** day of **January, 2009.**

Mary Leja, AVP
Mary Leja, Assistant Vice President

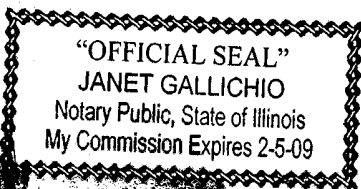
This instrument was prepared by Construction Loan Administration, mail to: Midwest Bank & Trust Company, 500 W. Chestnut St., Hinsdale, IL 60521

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

State of Illinois)

I, JANET GALLICHIO, a notary public in and for said County, in the State aforesaid, do hereby certify Mary Leja, personally known to me to be the Assistant Vice President, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **7th** day of **January, 2009.**



Janet Gallichio
Notary Public