

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
 Recording Requested By:  
**PennyMac Loan Services, LLC**  
 When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0926745020** Fee: **\$40.00**  
 Eugene "Gene" Moore RHSP Fee: **\$10.00**  
 Cook County Recorder of Deeds  
 Date: **09/24/2009 08:38 AM** Pg: 1 of 3

<b>PNMAC</b>	<b>618</b>	<b>1000001722</b>
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MIN #: **100135553000463574**  
 MERS Telephone #: **888/679-6377**  
 CRef#: **10/14/2009-PRef#:R125-POF**  
 Date: **09/14/2009-Print Batch ID:92554**  
 PIN/Tax ID #: **1710111001** ✓  
 Property Address:  
**10 E. ONTARIO ST. #3911** ✓  
**CHICAGO, IL 60611**  
 ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LOU MAZZA, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA**

Date of Mortgage: **03/07/2007**

Loan Amount: **\$358,400.00**

Recording Date: **03/26/2007** Document #: **0708547054**

Recording Date: **10/30/2008** Document #: **0830403020**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/18/2009**.

**Mortgage Electronic Registration Systems, Inc.**

**Rita Knowles**  
**Vice President**

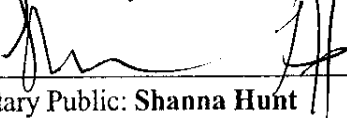
SY  
 P3  
 S3  
 M-NZ  
 CE  
 E,

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State of GA  
County of **Fulton**

On this date of **09/18/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shanna Hunt**  
My Commission Expires: **03/03/2013**



Shanna Hunt  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 3, 2013

Property of Cook County Clerk's Office

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Law Title Insurance Agency Inc.-Naperville  
 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
 Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538  
 Authorized Agent For: Law Title Insurance Company, Inc.

**SCHEDULE A-1: PROPERTY DESCRIPTION**

Commitment Number: 273670L

*The land referred to in this Commitment is described as follows:*

PARCEL 1: UNIT (S) 3911 AND P-S514 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENTS NUMBER 0530118065.

FOR INFORMATION ONLY: 17-10-111-001

10 EAST ONTARIO PLACE UNIT 3911, CHICAGO IL 60611

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

618-1000001722  
 COOK, IL