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Doc#: 0926745129 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2009 03:18 PM Pg: 1 of 2

RELEASE DEED

MAIL TO:

Crystal Lake Bank & Trust
Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

PREPARED BY:

Sef Useini
Crystal Lake Bank & Trust
Company, N. A.
70 N. Williams Street
Crystal Lake, IL. 60014

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A. of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto, **216 S. Jefferson, LLC, an Illinois limited company, 216 S. Jefferson, Suite LL1, Chicago, IL 60661** all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain Mortgage and Security Agreement and UCC Fixture Filing, bearing the date of **September 10, 2008** and recorded in Cook county on **September 18, 2008** as Document No. **0826250011** and Assignment of Leases and Rents recorded in Cook county on **September 25, 2008** as Document No. **0826950014** in or to the premises therein described as follows, to wit:

PARCEL 1: UNIT NO. 102, 103, 201, 203, AND 602 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001.

P.I.N. 17-16-111-021-0000 (AFFECTS UNDERLYING LAND) ✓
COMMONLY KNOWN AS: UNITS 102, 103, 201, 203 AND 602 @ 216 S. JEFFERSON STREET, CHICAGO, ILLINOIS ✓

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situated in the, County of Cook, State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 11th day of September, 2009.



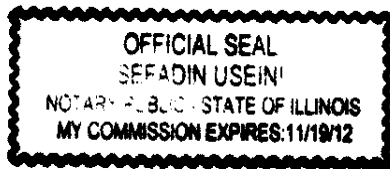
Kevin W. Myers, Executive Vice President

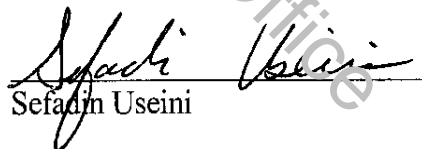
State of: ILLINOIS

County of: MCHENRY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin W. Myers personally known to me to be the Executive Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 11th day of September, 2009.





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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED